

# TOWN OF NEW CASTLE, NEW HAMPSHIRE

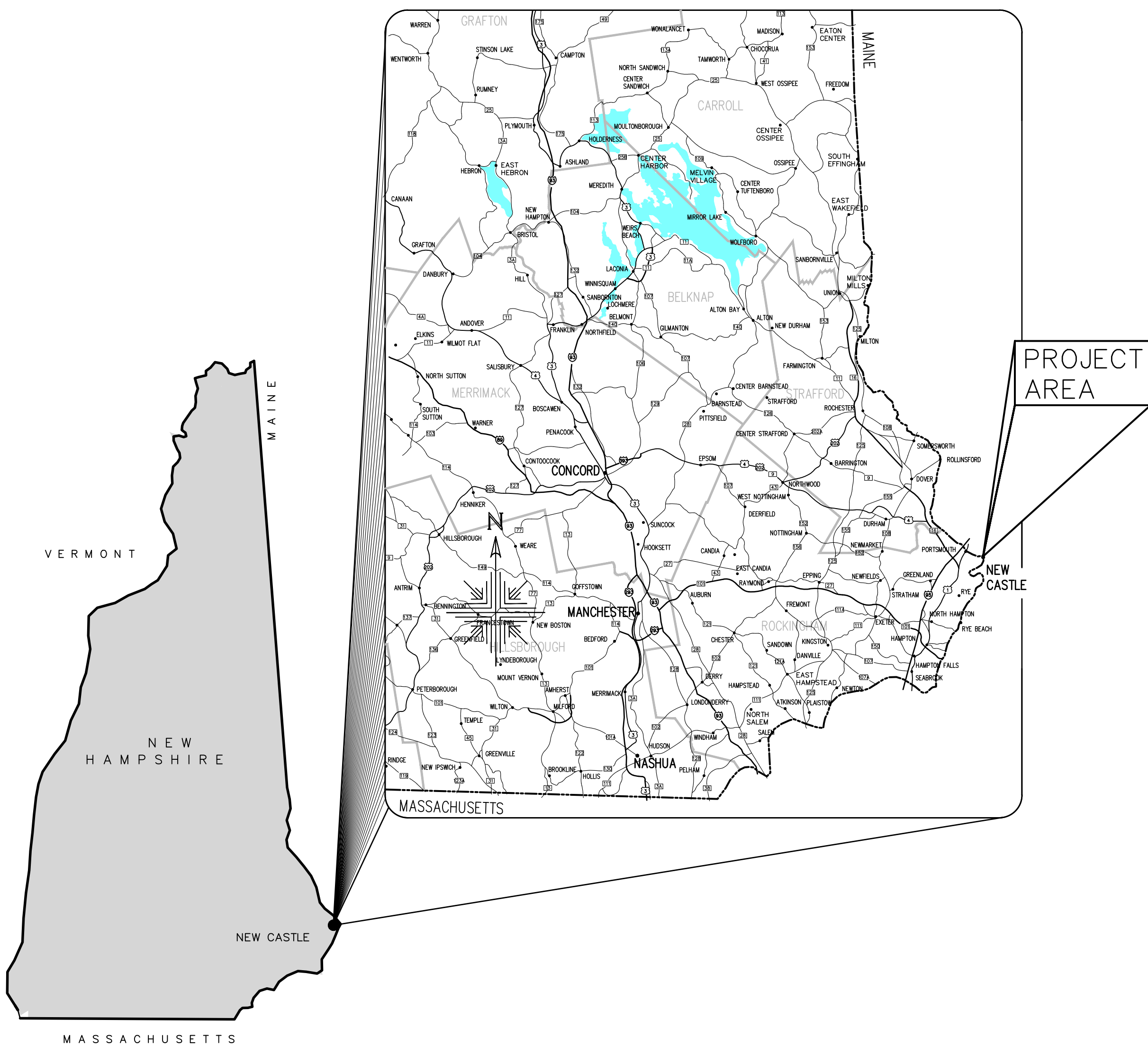
APPROVAL DRAWINGS

## WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT

DWSRF PROJECT NO. 1661010

PREPARED BY  
UNDERWOOD ENGINEERS  
PORTSMOUTH, NEW HAMPSHIRE  
APRIL, 2019

LOCATION PLAN

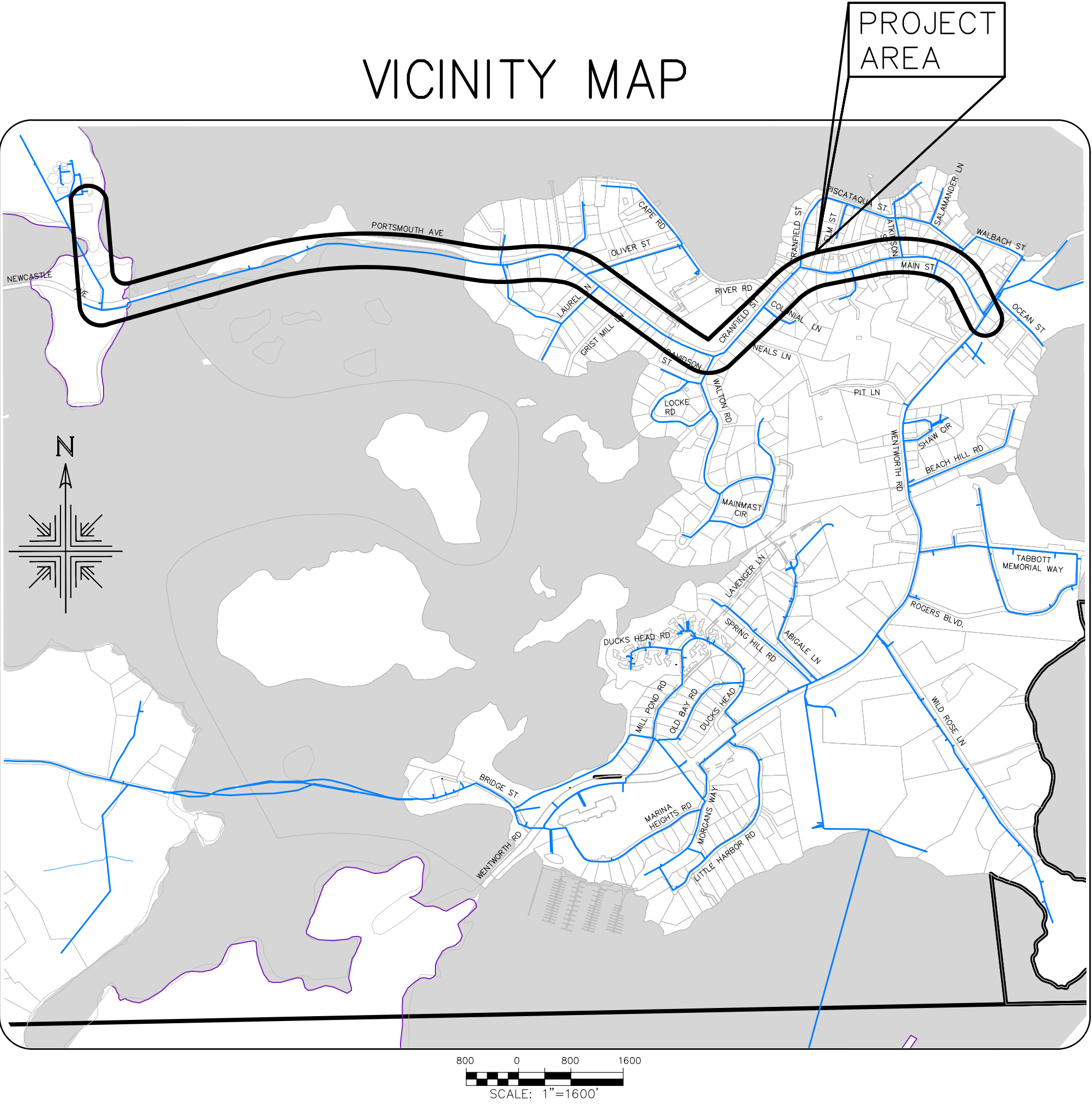


FOR APPROVAL  
NOT FOR  
CONSTRUCTION

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VICINITY MAP



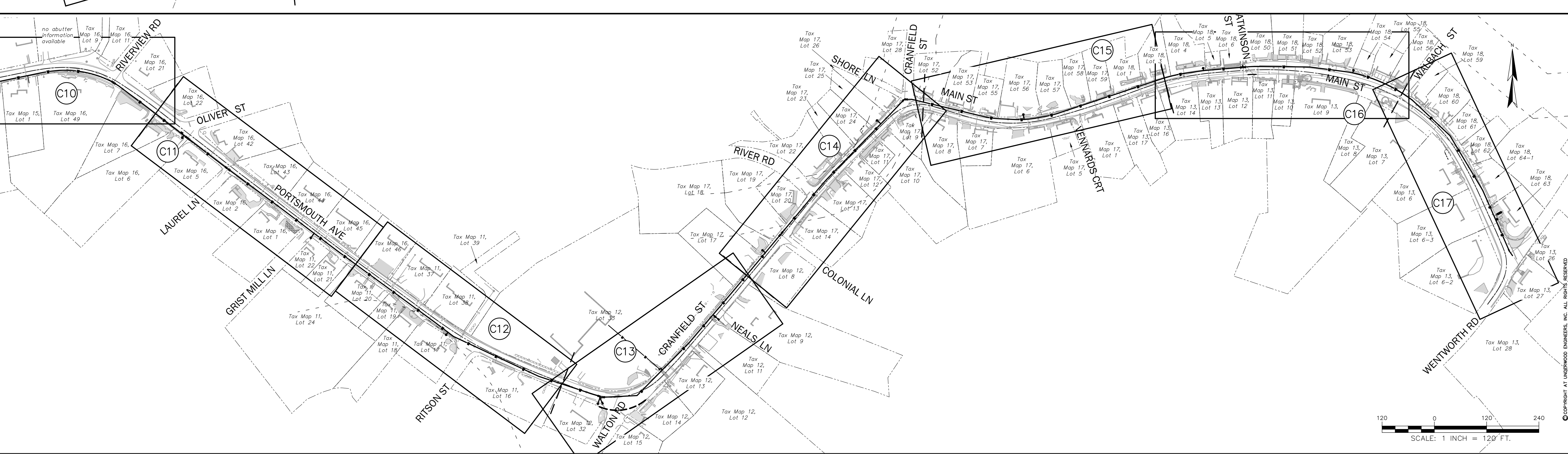
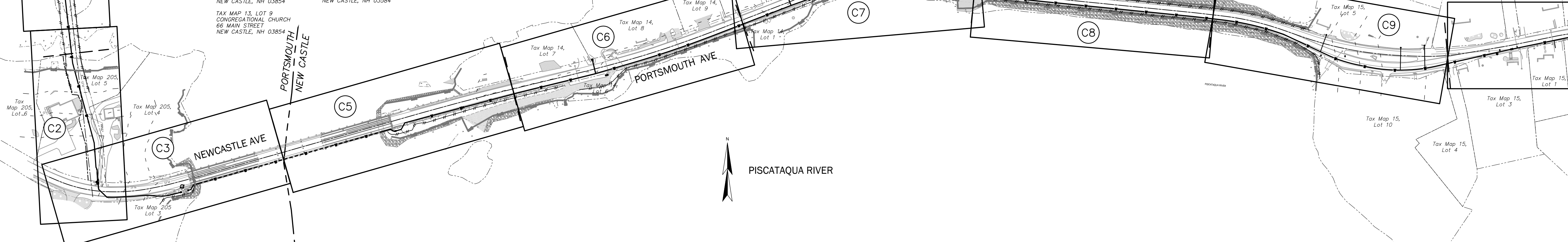
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ABUTTERS LIST:

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LOOSER<br>334 PORTSMOUTH AVENUE<br>NEW CASTLE, NH 03584<br>AX MAP 14, LOT 12<br>KITTERY POINT YACHT CLUB<br>328 PORTSMOUTH AVENUE<br>NEW CASTLE, NH 03584 | TAX MAP 14, LOT 13<br>NICOLE P. BEAURANG<br>320 PORTSMOUTH AVE<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5641 PAGE 1783 | TAX MAP 15, LOT 7<br>JDF REALTY, LLC<br>161 PORTSMOUTH AVE<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5537 PAGE 333 | TAX MAP 15, LOT 8<br>ALAN WESTON<br>168 PORTSMOUTH AVE<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 4779 PAGE 2613 | TAX MAP 15, LOT 9<br>NEAL-TOOMEY CORP.<br>C/O JOAN HAMMOND<br>158 PORTSMOUTH AVE<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5226 PAGE 1643 | TAX MAP 15, LOT 10<br>RIVERSIDE CEMETERY<br>PORTSMOUTH AVE<br>NEW CASTLE, NH 03584 | TAX MAP 15, LOT 11<br>THOMAS MCCORMACK<br>REBECCA VARNER<br>93 PORTSMOUTH AVE<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5576 PAGE 2486 | TAX MAP 16, LOT 2<br>ELLEN B GARVEY<br>101 PORTSMOUTH AVE<br>NEW CASTLE, NH 03584<br>R.C.R.D. 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MACDONALD<br>JANICE SNYDER<br>145 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5819 PAGE 0117 | TAX MAP 17, LOT 8<br>JOHN & JANET HARRIGAN<br>155 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5072 PAGE 2690 | TAX MAP 17, LOT 9<br>DANIEL S. JACKSON<br>57 CRANFIELD RD<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5873 PAGE 1887 | TAX MAP 17, LOT 11<br>CHRISTOPHER P. &<br>LEANNE L. WIALEN<br>69 CRANFIELD RD<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5717 PAGE 0185 | TAX MAP 17, LOT 12<br>RICHARD & LUCINDA YEATON<br>CRANFIELD STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 3267 PAGE 1921 | TAX MAP 17, LOT 13<br>JAMES T. RYAN<br>PATRICIA S. RYAN<br>81 CRANFIELD RD<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 4680 PAGE 1921 | TAX MAP 17, LOT 14<br>JAY S. BIBSON<br>MARY P. BIBSON<br>91 CRANFIELD RD<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5341 PAGE 2897 | TAX MAP 17, LOT 26<br>MADELEINE ALANA<br>50 CRANFIELD STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. 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REILLY<br>70 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 4841 PAGE 0607 | TAX MAP 18, LOT 53<br>STRECH, VI REVOC TRUST OF 2016<br>62 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5776 PAGE 0481 | TAX MAP 18, LOT 3<br>PAPPAS REVOCABLE TRUST<br>JAMES M. PAPPAS<br>104 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 4324 PAGE 0742 | TAX MAP 18, LOT 4<br>IRA S. SCHWARTZ<br>JENNIFER C. SCHWARTZ<br>96 MAIN STREET<br>NEW CASTLE, NH 03584 | TAX MAP 18, LOT 5<br>DAVID & DAN LLC<br>3 WALBACH STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5694, PAGE 1893 | TAX MAP 18, LOT 59<br>STEPHEN J. ROBERSON<br>SAMANTHA ROBERSON<br>42 MAIN STREET<br>NEW CASTLE, NH 03584 | TAX MAP 18, LOT 60<br>SANDRA S. BISSETT<br>34 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 1622 PAGE 257 | TAX MAP 18, LOT 61<br>32 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. BOOK 5467 PAGE 1755 | TAX MAP 18, LOT 62<br>DAVID M. KOVICK<br>AMY E. KOVICK<br>26 MAIN STREET<br>NEW CASTLE, NH 03584<br>R.C.R.D. 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| ISSUE FOR                                                                      | APPROVAL | By      | 4/9/2019 | CONSTRUCTION | By       | RECORD      | By       |
| Drawn/Chk                                                                      | Designed | Checked | Approved | Date         | Book No. | Project No. | Dwg. ID  |
| RMR                                                                            | RHR      |         |          | 3/25/2019    | 2331     | 2331-Index  | AS SHOWN |
| FOR APPROVAL                                                                   |          |         |          |              |          |             |          |
| NOT FOR CONSTRUCTION                                                           |          |         |          |              |          |             |          |
| UNDERWOOD engineers                                                            |          |         |          |              |          |             |          |
| 25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 |          |         |          |              |          |             |          |
| OVERVIEW PLAN & ABUTTERS LIST                                                  |          |         |          |              |          |             |          |
| WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT                                   |          |         |          |              |          |             |          |
| TOWN OF NEW CASTLE, NEW HAMPSHIRE                                              |          |         |          |              |          |             |          |
| DWG NO G1                                                                      |          |         |          |              |          |             |          |
| SHEET 2 OF 37                                                                  |          |         |          |              |          |             |          |



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**UNDERWOOD**  
engineers

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LEGEND

WATER TRANSMISSION MAIN  
IMPROVEMENTS PROJECT

TOWN OF NEW CASTLE  
NEW CASTLE, NEW HAMPSHIRE

|              |                  |
|--------------|------------------|
| DWG NO<br>G2 | SHEET<br>3 OF 37 |
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GENERAL NOTES

1. THE CONTRACTOR IS RESPONSIBLE FOR THE LOCATION, PROTECTION AND REPAIR (IF DAMAGED) OF ALL EXISTING UTILITIES AND SERVICES. THE APPROXIMATE LOCATIONS OF UTILITIES AND SERVICES ARE SHOWN ON THE DRAWINGS. NOT ALL UTILITIES ARE SHOWN ON THE PLAN. NOTIFY DIG-SAFE PRIOR TO COMMENCING CONSTRUCTION (1-888-344-7233) AT THE REQUIRED FREQUENCY DICTATED BY LAW. CONTRACTOR SHALL GIVE ADEQUATE NOTICE TO THE ENGINEER OF CONFLICTS OF PROPOSED WORK WITH MARKED UTILITIES PRIOR TO CONSTRUCTING THE PROPOSED WORK.
2. THE SURFACE EVIDENCE OF THE UTILITIES SHOWN HAVE BEEN LOCATED BY FIELD SURVEY. THE LINE WORK REPRESENTING THE UNDERGROUND STRUCTURES AND PIPES SHOWN ARE BASED ON SURVEY AND PLANS AVAILABLE. THE ENGINEER/SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE ENGINEER/SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.
3. CONTRACTOR IS RESPONSIBLE FOR OBTAINING NHDOT EXCAVATION PERMIT.
4. THIS SET OF PLANS HAS BEEN CREATED TO BE USED IN CONJUNCTION WITH A TECHNICAL SPECIFICATION ENTITLED "WATER TRANSMISSION MAIN IMPROVEMENTS".
5. SEE SECTION 01000 OF THE PROJECT MANUAL FOR PROJECT SPECIFIC REQUIREMENTS CONCERNING PROSECUTION OF WORK.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL SURPLUS MATERIALS, INCLUDING BUT NOT LIMITED TO PIPE, STRUCTURES AND EARTHEN MATERIALS, UNLESS MATERIALS ARE CLAIMED BY THE OWNER.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PROPERTY RESTORATION BOTH PUBLIC AND PRIVATE. UTILITIES DAMAGED AS A RESULT OF THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
8. TEMPORARY AND OR PERMANENT PAVING REPAIRS SHOULD MAINTAIN EXISTING LINE AND GRADE EXCEPT WHERE NOTED ON DRAWINGS. SEE PAVEMENT REPAIR DETAILS.
9. PAVEMENT REPAIRS TO DRIVEWAYS OR OTHER AREAS OUTSIDE DEFINED PAYMENT LIMITS, AS DEFINED ON THE DRAWINGS IS SUBSIDIARY AND WILL NOT BE MEASURED FOR PAYMENT.
10. NOT ALL OVERHEAD WIRE DROPS TO BUILDINGS ARE SHOWN. THE CONTRACTOR SHALL ANTICIPATE THEIR EXISTENCE IN ALL OPERATIONS.
11. ALL EXISTING WATER BOXES, SEWER AND CATCH BASIN FRAMES AND GRATES AND OTHER CASTINGS DISTURBED OR RELOCATED BY CONSTRUCTION SHALL BE ADJUSTED TO LINE AND GRADE (SUBSIDIARY).
12. CONSTRUCTION SEQUENCE (GENERAL): PERFORM WORK IN GENERAL IN THIS SEQUENCE:

A. PRIOR TO START OF CONSTRUCTION, PROVIDE A WRITTEN NARRATIVE OF CONSTRUCTION METHODS TO BE USED AND A PRELIMINARY SCHEDULE OF KEY MILESTONES.

B. PREPARE AND SUBMIT A TEMPORARY WATER SYSTEM BY-PASS PLAN FOR REVIEW (SECTION 01515 OF THE PROJECT MANUAL).

C. PREPARE AND SUBMIT A TRAFFIC CONTROL PLAN FOR REVIEW.

D. PERFORM WORK IN ACCORDANCE WITH APPROVED SCHEDULE AND CONSTRUCTION NARRATIVE UNLESS OTHERWISE APPROVED OR DIRECTED.

E. MAINTENANCE OF PAVED AREAS AND PROPERTY RESTORATION.

1. MAINTAIN TRENCHES SMOOTH AND FREE OF RUTTING THROUGHOUT CONSTRUCTION TO ACCOMMODATE TRAFFIC.

2. INSTALL TEMPORARY PAVEMENT ONLY WHERE DIRECTED.

3. COMPLETE PERMANENT PAVEMENT RESTORATIONS (BINDER), SIDEWALK AND DRIVEWAY RESTORATIONS FOLLOWING INSTALLATION AND TESTING OF WATER MAIN AT EACH LOCATION. NO MORE THAN 1,000 FEET OF PAVEMENT SHALL BE DISTURBED AT ANY GIVEN TIME.

4. COMPLETE FINISH GRADING, SEEDING MULCHING AND PROPERTY RESTORATION IMMEDIATELY FOLLOWING PAVEMENT REPAIRS.

WATER DISTRIBUTION SYSTEM NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTINUOUS MAINTENANCE OF POTABLE AND FIRE WATER SYSTEM DURING CONSTRUCTION. THE INTENT IS TO INSTALL THE NEW WATER LINE IN THE SAME TRENCH AS THE EXISTING MAIN. THE WORK INCLUDES INSTALLATION OF A TEMPORARY WATER SYSTEM, MAINTENANCE OF WATER SERVICE TO BUILDINGS AND HYDRANTS AND REMOVAL OF THE OLD PIPE WHILE INSTALLING THE NEW WATER MAIN AND SERVICE LINES. CONTRACTOR SHALL BE RESPONSIBLE FOR DISPOSAL OF EXISTING MAINS THAT ARE REMOVED.
2. CONTRACTOR SHALL NOTE THAT WORK FOR ADD. ALT. NO. 1 IS WITHIN THE CITY OF PORTSMOUTH DRINKING WATER SYSTEM. THE CONTRACTOR SHALL FOLLOW ALL CITY STANDARDS & SHALL COORDINATE WITH THE CITY OF PORTSMOUTH DEPARTMENT OF PUBLIC WORKS FOR ALL TEMPORARY WATER INTERRUPTIONS & CHANGES TO WATER SYSTEM OPERATIONS.
3. SEE DWG. NOS C18 & C19 FOR INSTALLATION DETAILS.
4. THE CONTRACTOR SHALL AVOID INTERRUPTIONS TO WATER SERVICE TO THE EXTENT WHICH IS POSSIBLE. TEMPORARY INTERRUPTIONS IN WATER SERVICE TO HOMEOWNERS AND BUSINESS OWNERS SHALL BE SCHEDULED ONE WEEK (5 BUSINESS DAY) IN ADVANCE, WITH TOWN OF NEW CASTLE. HOMEOWNERS AND BUSINESS OWNERS SHALL BE GIVEN 2 BUSINESS DAYS (48 HOURS) VERBAL AND WRITTEN NOTICE OF ANY SCHEDULE SERVICE INTERRUPTIONS.
5. THE CONTRACTOR SHALL ANTICIPATE THAT TEMPORARY WATER WILL BE PROVIDED AT EACH WORK ZONE TO FACILITATE CONSTRUCTION OF NEW WATER MAIN (ITEM 1.7). A TEMPORARY UTILITY PLAN SHALL BE SUBMITTED FOR EACH WORK ZONE FOR REVIEW & APPROVAL BY TOWN & ENGINEER.
6. SEE SECTION 01000, PROSECUTION OF WORK FOR PROJECT SPECIFIC REQUIREMENTS.
7. MINIMUM DEPTH OF COVER SHALL BE 5' UNLESS SHOWN OTHERWISE ON THE DRAWINGS. ABRUPT CHANGES IN GRADE SHALL BE AVOIDED.
8. EXISTING HYDRANT ASSEMBLIES SHALL BE REMOVED FROM SERVICE AND DISPOSED OF BY THE CONTRACTOR WHERE SHOWN ON THE DRAWINGS.
9. NEW MAINS SHALL BE CLASS 52 DOUBLE CEMENT LINE DUCTILE IRON EXCEPT WHERE INDICATED OTHERWISE. ALL JOINTS FOR DUCTILE IRON PIPE SHALL BE PUSH-ON JOINTS UNLESS SHOWN OTHERWISE ON THE DRAWINGS. ALL FITTINGS SHALL BE DUCTILE IRON MECHANICAL JOINT CLASS 350. HYDRANT BRANCHES SHALL BE DUCTILE IRON CLASS 52 ANCHOR TEES AND WITH RESTRAINED JOINTS.
10. ALL WATER SERVICES SHALL MATCH THE EXISTING SERVICE SIZE OR PROVIDE 1" COPPER (MINIMUM), WHICHEVER IS LARGER, THE CONTRACTOR SHOULD NOTE THAT THE MAJORITY OF EXISTING SERVICES ARE 3/4" DIA. AND A 1"x 3/4" REDUCER COUPLING WILL BE REQUIRED TO COMPLETE THE CONNECTION, SUBSIDIARY TO ITEM -----.
11. EXISTING WATER SERVICES SHALL BE TIED INTO NEW MAIN WITH A NEW CORPORATION STOP UNLESS SHOWN OTHERWISE. PAYMENT SHALL BE UNDER ITEM 1.3.X.

• IF ADDITIONAL SERVICE LENGTH IS NEEDED, CONTRACTOR SHALL INSTALL A NEW LENGTH OF SERVICE PIPE WITH A COUPLING TO CONNECT TO EXISTING SERVICE PIPE, PAYMENT SHALL BE UNDER ITEM 1.2.X.

• ANY NON-COPPER SERVICES ENCOUNTERED (BLACK IRON, LEAD, ETC.) SHALL BE REPLACED TO THE RIGHT OF WAY LIMIT WITH NEW COPPER SERVICE PER DETAIL ON DWG C19. PAYMENT SHALL BE UNDER ITEM 1.2.X.
12. ALL GATE VALVES SHALL HAVE RESTRAINED MECHANICAL JOINTS AND OPEN LEATH. (COUNTERCLOCKWISE). NEW VALVES SHALL BE PLACED OUTSIDE OF WHEEL PATHS.
13. ALL TEES, BENDS, GATE VALVES, CAPS, AND HDPE TO DI TRANSITIONS SHALL BE CONSTRUCTED USING MECHANICAL RESTRAINT JOINTS, FULLY DEVELOPED THRUST RESTRAINED LENGTH, AND THRUST BLOCKS, SUBSIDIARY TO WATER WORK. SEE WATER DETAIL SHEET C18.
14. MAINTAIN A MINIMUM 10 FEET HORIZONTAL DISTANCE BETWEEN WATER MAIN AND SEWER PIPING. NOTIFY ENGINEER OF ANY DISCREPANCY.
15. TEST PRESSURE FOR THE COMBINED PRESSURE AND LEAKAGE TEST SHALL BE 150 PSI OR 150% OF NORMAL OPERATING PRESSURE WHICHEVER IS GREATER. TEST SHALL BE PERFORMED IN ACCORDANCE WITH AWWA C-600.
16. TRENCHES SHALL NOT BE LEFT OPEN DURING NON-WORKING HOURS. ALL OPEN PIPES SHALL BE SECURED WITH A WATERTIGHT PLUG AND BACKFILLED WHEN PIPE LAYING IS NOT IN PROCESS.
17. THE NEW WATER MAIN SHALL CROSS ABOVE THE SANITARY SEWER AT CROSSINGS. A FULL LENGTH OF WATER MAIN SHALL BE CENTERED AT THE CROSSING. MAINTAIN A MINIMUM CLEAR SEPARATION DISTANCE OF 18 INCHES WHEREVER POSSIBLE.
18. MAIN LINE GATE VALVES MAY BE PLACED EITHER SIDE OF HYDRANT ASSEMBLIES BASED ON CONSTRUCTION SEQUENCE, TEMPORARY WATER SYSTEM CONNECTIONS OR TO ALLOW ADEQUATE AND THOROUGH MAIN FLUSHING PRIOR TO TESTING.
19. NO VALVES, VALVE BOXES, FITTINGS, PIPE, ETC. SHALL BE RE-USED IN THE WORK. ALL ITEMS MEASURED FOR PAYMENT SHALL BE NEW, UNLESS SPECIFICALLY NOTED.
20. NOT ALL REQUIRED FITTINGS SUCH AS BENDS AND COUPLINGS ARE SHOWN ON THE DRAWINGS. SOME OF THE FITTINGS SHOWN MAY BE ELIMINATED DEPENDING ON THE FINAL LAYOUT. THE LOCATION, AND SIZE OF FITTINGS SHALL BE DETERMINED IN THE FIELD.
21. THE EXISTING SYSTEM VALVES SHALL BE OPERATED ONLY BY TOWN PERSONNEL. THE CONTRACTOR SHALL NOTIFY THE OWNER IF VALVE OPERATION IS REQUIRED.
22. EXISTING SEWERS ARE ASBESTOS PIPE CEMENT. CONTRACTOR SHALL EXERCISE CARE WHEN WORKING AROUND AC SEWERS. INACTIVE AC PIPE, IF ENCOUNTERED, SHALL BE ABANDONED IN PLACE UNLESS DIRECTED OTHERWISE.
23. THE WATER SYSTEM SHALL BE CONSTRUCTED WITH IRON AND STEEL PRODUCTS THAT ARE PRODUCED IN NORTH AMERICA.

SURVEY NOTES:

1. REFERENCE: WATERLINE PROJECT PART A
2. FIELD SURVEY PERFORMED BY J.M.L., J.C.M. & R.J.O. DURING JULY 2018 USING A TRIMBLE S6 TOTAL STATION WITH A TRIMBLE TSC3 DATA COLLECTOR AND A SOKKIA B21 AUTO LEVEL. TRAVERSE ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS.
3. FIELD SURVEY PERFORMED BY M.J.C. DURING JULY 2018 USING A LEICA HDS SCANNER. REGISTRATION ADJUSTMENT BASED ON LEAST SQUARE ANALYSIS.
4. HORIZONTAL DATUM BASED ON NEW HAMPSHIRE STATE PLANE(2800) NAD83(2011) DERIVED FROM REDUNDANT GPS OBSERVATIONS UTILIZING THE KEYNET GPS VRS NETWORK.
5. VERTICAL DATUM IS BASED ON APPROXIMATE NAVD88(GEOID12A) (±.2') DERIVED FROM REDUNDANT GPS OBSERVATIONS UTILIZING THE KEYNET GPS VRS NETWORK.
6. PROPER FIELD PROCEDURES WERE FOLLOWED IN ORDER TO GENERATE CONTOURS AT 2' INTERVALS. ANY MODIFICATION OF THIS INTERVAL WILL DIMINISH THE INTEGRITY OF THE DATA, AND DOUCET SURVEY, INC. WILL NOT BE RESPONSIBLE FOR ANY SUCH ALTERATION PERFORMED BY THE USER.
7. JURISDICTIONAL WETLANDS AND THE HIGHEST OBSERVABLE TIDE LINE WITHIN THE AREA-OF-INTEREST WERE DELINEATED IN JULY 2018 BY MARC JACOBS, CERTIFIED WETLAND SCIENTIST NUMBER 090, AND JON BALANOFF, ACCORDING TO THE STANDARDS OF THE US ARMY CORPS OF ENGINEERS – WETLANDS DELINEATION MANUAL; THE 2012 REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS WETLAND DELINEATION MANUAL: NORTHCENTRAL AND NORTHEAST REGION; THE CODE OF ADMINISTRATIVE RULES, NH DEPARTMENT OF ENVIRONMENTAL SERVICES – WETLANDS BUREAU – ENV WT 100-900 AND THE NEW CASTLE ZONING ORDINANCE – §9.2 WETLANDS CONSERVATION DISTRICT. SOILS WERE EVALUATED UTILIZING THE FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, VERSION 4, MAY 2017 AND THE FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, VERSION 8, 2016. THE INDICATOR STATUS OF VEGETATION AS HYDROPHYTIC WAS DETERMINED ACCORDING TO THE U.S. ARMY CORPS OF ENGINEERS – NORTHCENTRAL AND NORTHEAST 2016 REGIONAL WETLAND PLANT LIST. COPIES OF SITE PLANS WHICH HAVE BEEN REVIEWED BY THE WETLAND SCIENTIST ARE INDIVIDUALLY STAMPED, SIGNED AND DATED. THIS NOTE HAS BEEN CUSTOMIZED FOR THIS PROJECT. THERE IS A DELINEATION REPORT THAT ACCOMPANIES THIS PLAN.
8. UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON OBSERVABLE PHYSICAL EVIDENCE AND PAINT MARKS FOUND ON-SITE.
9. THE ACCURACY OF MEASURED UTILITY INVERTS AND PIPE SIZES/TYPES IS SUBJECT TO NUMEROUS FIELD CONDITIONS, INCLUDING; THE ABILITY TO MAKE VISUAL OBSERVATIONS, DIRECT ACCESS TO THE VARIOUS ELEMENTS, MANHOLE CONFIGURATION, ETC.
10. ALL ELECTRIC, GAS, TEL. WATER, SEWER AND DRAIN SERVICES ARE SHOWN IN SCHEMATIC FASHION, THEIR LOCATIONS ARE NOT PRECISE OR NECESSARILY ACCURATE. NO WORK WHATSOEVER SHALL BE UNDERTAKEN ON THIS SITE USING THIS PLAN TO LOCATE THE ABOVE SERVICES. CONSULT WITH THE PROPER AUTHORITIES CONCERNED WITH THE SUBJECT SERVICE LOCATIONS FOR INFORMATION REGARDING SUCH. CALL DIG-SAFE AT 1-888-DIG-SAFE.
11. CEMETERY SUBJECT TO N.H.R.S.A. 289:3, III NEW CONSTRUCTION, EXCAVATION, OR BUILDING IN THE AREA OF A KNOWN BURIAL SITE SHALL COMPLY WITH LOCAL ZONING. IN ABSENCE OF SUCH REGULATIONS NO NEW CONSTRUCTION, EXCAVATION, OR BUILDING SHALL BE CONDUCTED WITHIN 25' OF THE BOUNDARY OF THE BURIAL GROUND.
12. LIDAR DATA SHOWN IN DRAWING IS A COMPILATION OF 2013-2014 USGS CMGP LIDAR: POST SANDY (MA, NH, RI) & 2014 USACE NAE TOPOBATHY LIDAR: NEW HAMPSHIRE. THIS DATA WAS DOWNLOADED FROM NOAA'S WEBSITE.
13. APPROXIMATE LOCATION OF WATER SERVICE SHUT OFF VALVES THAT COULD NOT BE LOCATED BY PHYSICAL SURVEY ARE SHOWN AS LOCATED BY THE THE CITY OF PORTSMOUTH GIS DATA. THE CONTRACTOR IS RESPONSIBLE FOR FIELD LOCATING ALL SERVICE CONNECTIONS. TOWN OF NEW CASTLE TIE CARDS ARE PROVIDED IN THE CONTRACT DOCUMENTS. NOT ALL SERVICE CONNECTIONS ARE SHOWN. THE CONTRACTOR SHALL ANTICIPATE THEIR EXISTENCE IN ALL OPERATIONS.

REFERENCE PLANS:

1. "TOWN OF NEW CASTLE, SEWAGE WORKS IMPROVEMENTS, SEWERS, PUMPING STATIONS AND FORCE MAINS" BY CAMP DRESSER & MCKEE INC, REVISED JULY 77.
2. AS-BUILT PLANS, "STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION CONSTRUCTION PLANS, BETTERMENT PROJECT, NH PROJECT NO 15895, NH ROUTE 1B", DATED JULY 09, 2012.
3. "CITY OF PORTSMOUTH, NH DEPARTMENT OF PUBLIC WORKS, PEIRCE ISLAND WWTF UPGRADE" BY AECOM TECHNICAL SERVICE, INC. CHELMSFORD, MA, REVISED FOR AS-BUILT MAIN & FORCE MAIN 9-20-18.

ISSUE FOR APPROVAL  
Date  
4/9/2019  
By  
RHR

CONSTRUCTION  
Date  
By

RECORD DWG  
Date  
By

APPD

REVISIONS

NO

Drawn/Chk-  
Designed-  
Checked-  
Approved-  
Date  
3/25/2019  
Book No.  
Project No. 2331  
Dwg. ID 2331-general  
Scale AS SHOWN

FOR APPROVAL  
NOT FOR  
CONSTRUCTION

UNDERWOOD  
engineers

25 Vaughan Mall, Portsmouth, N.H. 03801  
Tel. 603-436-6192 Fax. 603-431-4733

GENERAL NOTES

WATER TRANSMISSION MAIN  
IMPROVEMENTS PROJECT

TOWN OF NEW CASTLE  
NEW CASTLE, NEW HAMPSHIRE

DWG NO  
G3

SHEET  
4 OF 37



I:\0818\Numbers\New Castle\231 New Castle Water Main\design drawings\231\_Phase.dwg, C1, 4/8/2019 11:30:30 PM, rmg

REFERENCE NOTE:

PIERCE ISLAND SURVEY INFORMATION, FINISHED CONTOURS, LOCATIONS OF BUILDINGS, PIPES & OTHER INFRASTRUCTURE ARE SHOWN BASED ON AECOM DESIGN INFORMATION PROVIDED BY THE CITY OF PORTSMOUTH.

LIMIT OF BACKGROUND DATA PROVIDED BY CITY OF PORTSMOUTH. SEE REFERENCE NOTE.

TAX MAP 208, LOT 1  
CITY OF PORTSMOUTH  
PO BOX 628  
PORTSMOUTH, NH 03802

smh#7902  
rim=6.1  
(rusted shut)

APPROXIMATE EXISTING  
EASEMENT LIMITS

EXISTING 8" CI WATER MAIN

12" HDPE WATER MAIN

SILT FENCE TO  
BE PHASED WITH  
CONSTRUCTION  
IN TIDAL AREAS

FUTURE BAF BUILDING  
(UNDER CONSTRUCTION)

150' HOTEL  
SETBACK

CONTRACTOR TO PROVIDE  
PULLOUT RESTRAINT AT  
HDPE TRANSITION POINTS  
TO PROVIDE RESTRAINT  
AGAINST PIPE MOVEMENT.  
SEE DETAIL ON DWG C19.

100' HOTEL  
SETBACK

50' HOTEL  
SETBACK

12" HDPE TO DI ADAPTER

CONNECT TO EXISTING 12" GATE VALVE  
WITH NEW 22 1/2' & 11 1/4' BENDS

AECOM PROPOSED  
FINISHED CONTOURS

HIGHEST OBSERVABLE  
TIDE LINE

CROSS COUNTRY PLAN VIEW



KEY NOTES:

- 1 NEW HYDRANT ASSEMBLY INCLUDING ANCHOR TEE AND 6" GATE VALVE AND BOX. CONTRACTOR SHALL REPLACE EXISTING BOLLARDS. HYDRANTS SHALL BE PLACED A MINIMUM OF 8' FROM EDGE OF PAVEMENT OR AT THE R.O.W. LINE.
- 2 REMOVE & DISPOSE OF EXISTING HYDRANT ASSEMBLY
- 3 FINAL PAVEMENT REPAIR LIMITS. SEE SPECIFICATION 01000.
- 4 NO EXCAVATION SHALL OCCUR WITHIN 25' OF A BURIAL GROUND WITHOUT THE ON-SITE OVERSIGHT OF A QUALIFIED ARCHEOLOGIST (NH STATE BURIAL LAW RSA 289:3). SEE PROSECUTION OF WORK.
- 5 CONNECT TO EXISTING 8" WATER MAIN AT WALTON RD.
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- 8 CONTRACTOR TO PERFORM TEST PIT TO LOCATE EXISTING MAIN.
- 9 PROVIDE NEW BOLLARD TO MATCH TOWN STANDARD
- 10 FROM STA 62+50 TO STA 87+20 WATER MAIN MINIMUM BURY DEPTH SHALL BE 4' FROM CROWN WITH POLYSTYRENE INSULATION PER DETAIL DWG C18.
- 11 WATER MAIN TO CROSS BENEATH EXISTING DRAIN PIPE - MAINTAIN 12" CLEARANCE OR 6" CLEARANCE WITH INSULATION. SEE DETAIL DWG C18. DEFLECT WATER MAIN OR INSTALL BENDS AS REQUIRED.

FOR APPROVAL  
NOT FOR  
CONSTRUCTION



25 Vaughan Mall, Portsmouth, N.H. 03801  
Tel. 603-436-6192 Fax. 603-431-4733

PIERCE ISLAND PLAN  
WATER TRANSMISSION MAIN  
IMPROVEMENTS PROJECT  
TOWN OF NEW CASTLE  
NEW CASTLE, NEW HAMPSHIRE

DWG NO  
C1

SHEET  
5 OF 37

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| ISSUE FOR    | APPROVAL | By       |
|--------------|----------|----------|
|              | Date     | 4/9/2019 |
|              | RHR      |          |
| CONSTRUCTION | Date     | By       |
|              |          |          |
| RECORD DWG   | Date     | By       |
|              |          |          |
|              | APD      |          |

| Drawn/Chk   | RMG        |
|-------------|------------|
| Designed    |            |
| Checked     |            |
| Approved    | 3/25/2019  |
| Date        |            |
| Book No.    | 2331       |
| Project No. | 2331-phase |
| Dwg. ID     | AS SHOWN   |
| Scale       |            |

| NO | REVISIONS |
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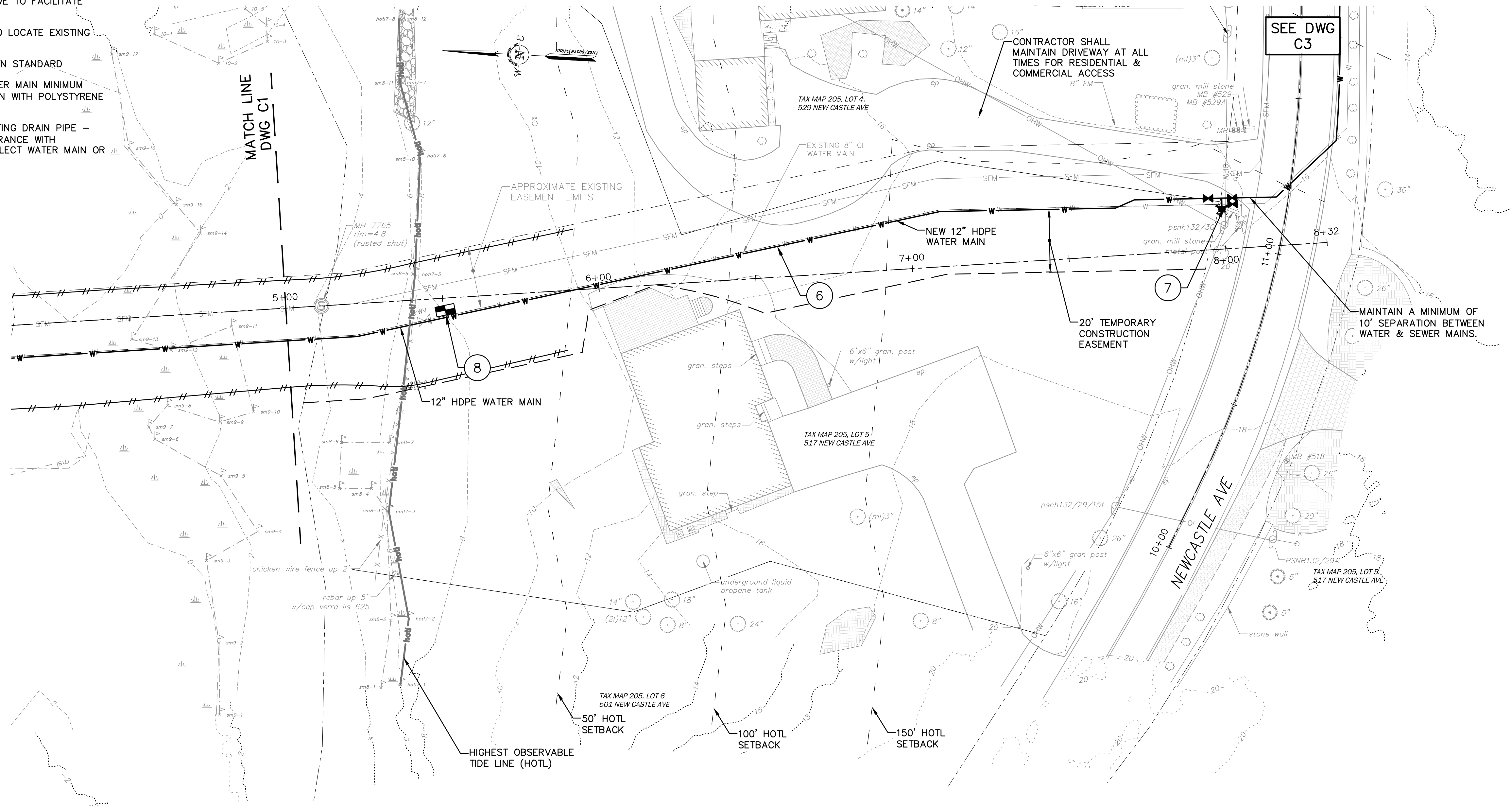


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- 4
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- 5
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REFERENCE NOTE:

LOCATIONS OF SEWER AND WATER MAINS ON SHAPLEIGH ISLAND ARE SHOWN BASED ON TIES, STATIONING, & BEND LOCATIONS AS NOTED ON RECORD DRAWINGS FOR SEWAGE WORKS IMPROVEMENTS, CAMP DRESSER & MCKEE INC., REVISED 7/77.







REPLACE OUTPUT MODULE ON  
EXISTING ELSTER EVOQ4 FLOW  
METER WITH NEW MX42 VP MODULE.  
PROVIDE CONNECTION TO EXISTING  
RADIO ANTENNA & NEW SCADA  
PULSE OUTPUT FOR FUTURE  
CONNECTION TO C.O.P. SCADA.  
PROVIDE NEW CONDUIT FOR SIGNAL  
WIRES & WATERTIGHT JUNCTION  
BOX FOR SCADA CONNECTION.

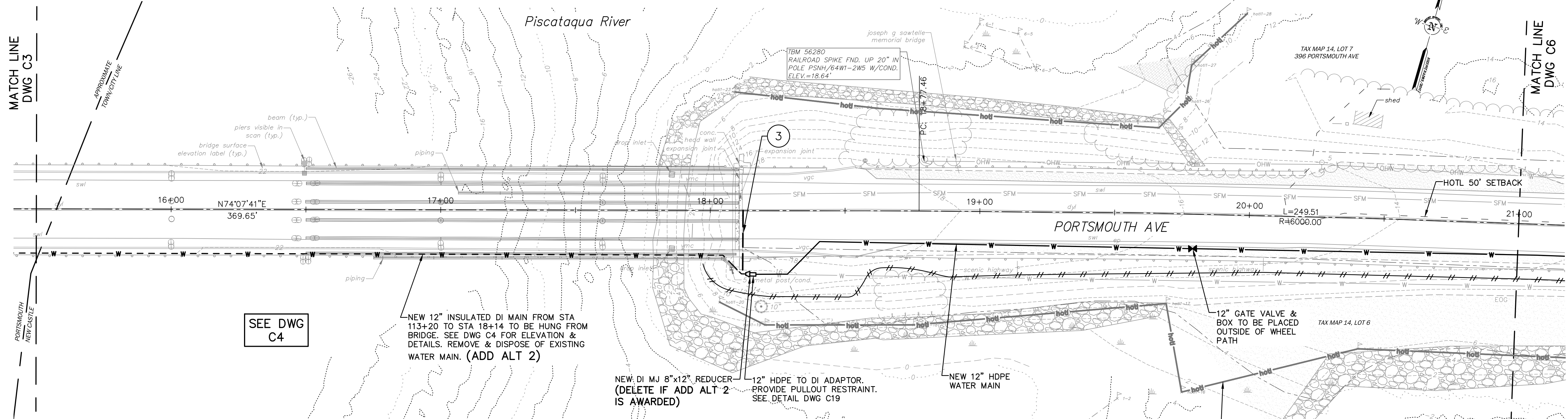
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------|------------------|-----------|---------------------------|
| NEWCASTLE AVE PLAN<br>STA. 10+00 to STA. 15+50<br><br>WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT<br><br>TOWN OF NEW CASTLE<br><br>NEW CASTLE, NEW HAMPSHIRE |  <b>UNDERWOOD</b><br>engineers | <div>FOR APPROVAL</div> <div>NOT FOR CONSTRUCTION</div> | 25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 | Drawn/Chk. _____ RMG     | △                | ISSUE FOR |                           |
|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | Designed _____ RHR       | △                |           | APPROVAL                  |
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|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | Date _____ 3/25/2019     |                  |           | 4/9/2019 RHR              |
|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | Book No. _____           | △                |           | CONSTRUCTION              |
|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | Project No. _____ 2331   |                  |           | Date                      |
|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | Dwg. ID _____ 2331-phase |                  |           | By                        |
|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | Scale _____ AS SHOWN     |                  |           | RECORD DWG                |
|                                                                                                                                                                  |                                                                                                                     |                                                         |                                                                                | DWG NO<br>C3             | SHEET<br>7 OF 37 |           | NO. _____ REVISIONS _____ |









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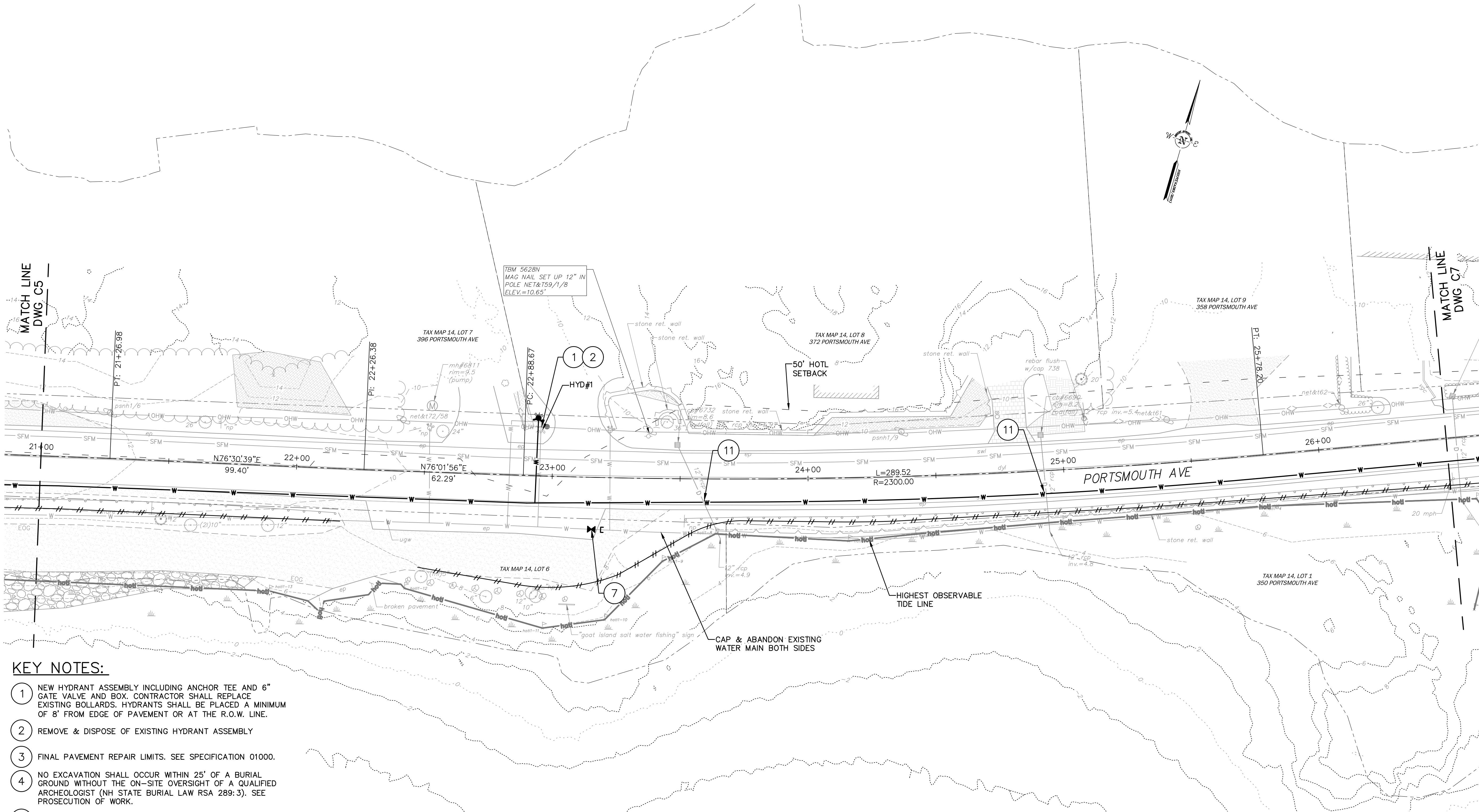
PORTSMOUTH AVE PLAN VIEW



|                                                                                                                                                                                               |        |            |                                                         |                                           |  |                                                                                                   |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|---------------------------------------------------------|-------------------------------------------|--|---------------------------------------------------------------------------------------------------|-----------|--|
| <div>PORTSMOUTH AVE PLAN</div> <div>STA. 15+50 to STA. 21+00</div> <div>WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT</div> <div>TOWN OF NEW CASTLE</div> <div>NEW CASTLE, NEW HAMPSHIRE</div> | DWG NO |            | <div>FOR APPROVAL</div> <div>NOT FOR CONSTRUCTION</div> | <div>UNDERWOOD</div> <div>engineers</div> |  | <div>25 Vaughan Mall, Portsmouth, N.H. 03801</div> <div>Tel. 603-436-6192 Fax. 603-431-4733</div> | ISSUE FOR |  |
|                                                                                                                                                                                               | C5     |            |                                                         | REVISIONS                                 |  |                                                                                                   | APPROVAL  |  |
|                                                                                                                                                                                               |        |            |                                                         | No.                                       |  |                                                                                                   | Date      |  |
|                                                                                                                                                                                               |        |            |                                                         | AS SHOWN                                  |  |                                                                                                   | By        |  |
|                                                                                                                                                                                               |        |            |                                                         | Scale                                     |  |                                                                                                   | Date      |  |
|                                                                                                                                                                                               |        |            |                                                         | Dwg. ID                                   |  |                                                                                                   | By        |  |
|                                                                                                                                                                                               |        |            |                                                         | Project No.                               |  |                                                                                                   | Date      |  |
|                                                                                                                                                                                               |        |            |                                                         | Book No.                                  |  |                                                                                                   | By        |  |
|                                                                                                                                                                                               |        |            |                                                         | Date                                      |  |                                                                                                   | By        |  |
|                                                                                                                                                                                               |        |            |                                                         | Approved                                  |  |                                                                                                   | By        |  |
|                                                                                                                                                                                               |        | Designed   |                                                         | By                                        |  |                                                                                                   |           |  |
|                                                                                                                                                                                               |        | Drawn/Chk. |                                                         | By                                        |  |                                                                                                   |           |  |



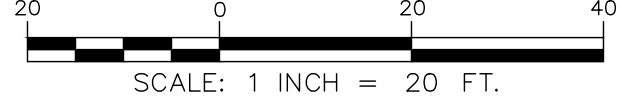
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KEY NOTES:

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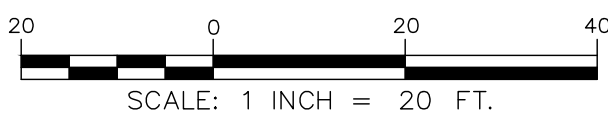
PORTSMOUTH AVE PLAN VIEW



|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  |                    |  |               |  |        |  |
|-------------------------------------------------|--|-------------------------------------------------|--|-------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|---------------------------------------------------------|--|--------------------|--|---------------|--|--------|--|
| PORTSMOUTH AVE PLAN<br>STA. 21+00 to STA. 26+50 |  | WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT |  | TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE |  | <br><b>UNDERWOOD</b><br>engineers |  | 25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 |  | <div>FOR APPROVAL</div> <div>NOT FOR CONSTRUCTION</div> |  | Drawn/Chk. RMG     |  | ISSUE FOR     |  |        |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Designed RHR       |  | APPROVAL      |  |        |  |
| DWG NO<br>C6                                    |  | SHEET<br>10 OF 37                               |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Checked —          |  | Date 4/9/2019 |  | By RHR |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Approved           |  | CONSTRUCTION  |  |        |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Date 3/25/2019     |  | Date          |  | By     |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Book No.           |  | RECORD DWG    |  |        |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Project No. 2331   |  | Date          |  | By     |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Dwg. ID 2331-phase |  | APPD          |  |        |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | Scale AS SHOWN     |  | REVISIONS     |  |        |  |
|                                                 |  |                                                 |  |                                                 |  |                                                                                                                        |  |                                                                                |  |                                                         |  | NO.                |  |               |  |        |  |



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|                                                                                                                     |    |                                                                                |          |
|---------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|----------|
|  <b>UNDERWOOD</b><br>engineers |    | 25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 |          |
| STA. 26+50 to STA. 32+00<br>WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT                                         |    | TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE                                |          |
| DWG NO                                                                                                              | C7 | SHEET                                                                          | 11 OF 37 |



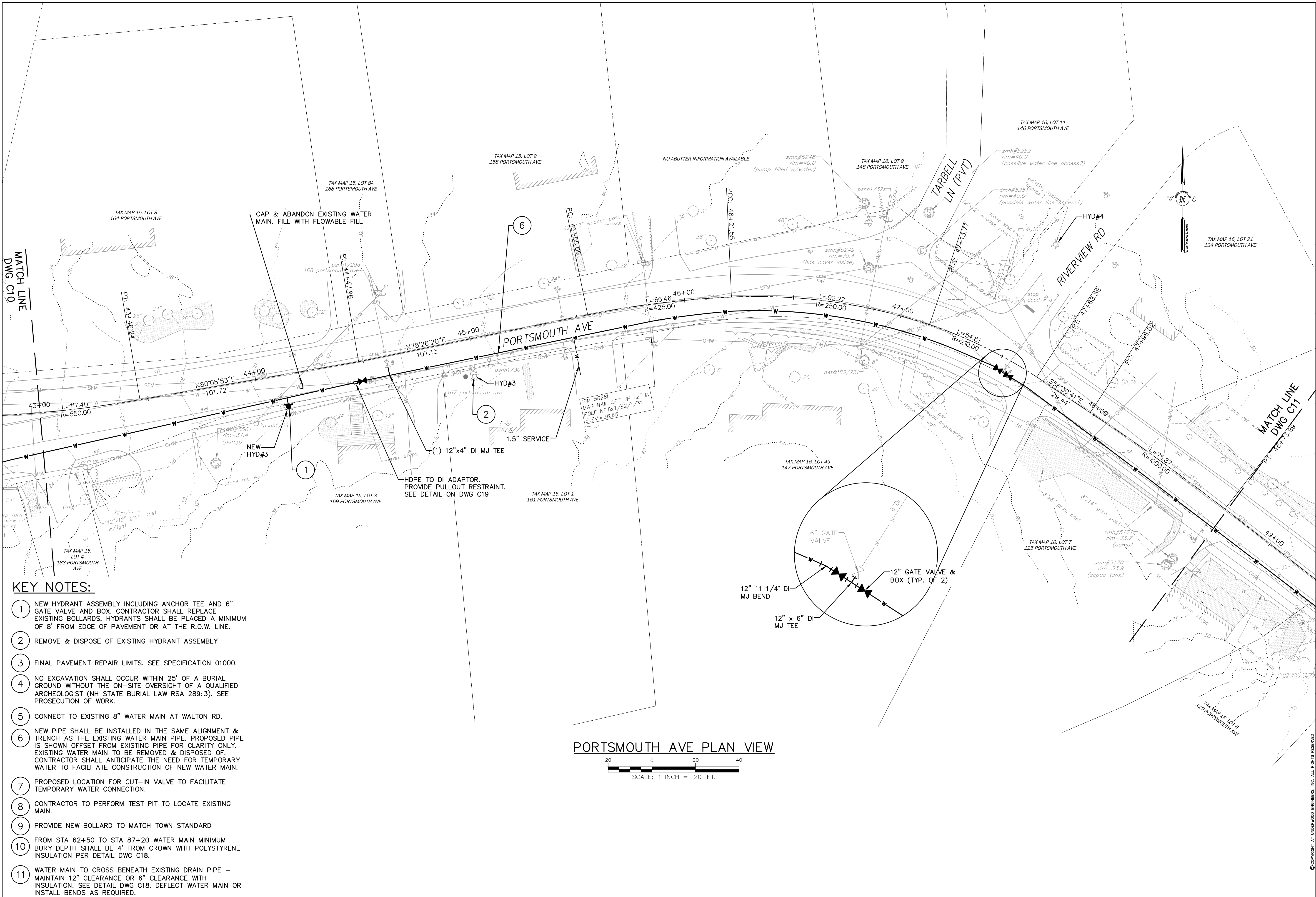








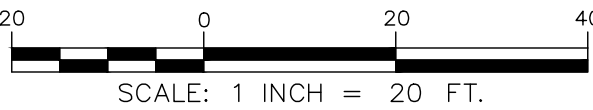
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KEY NOTES:

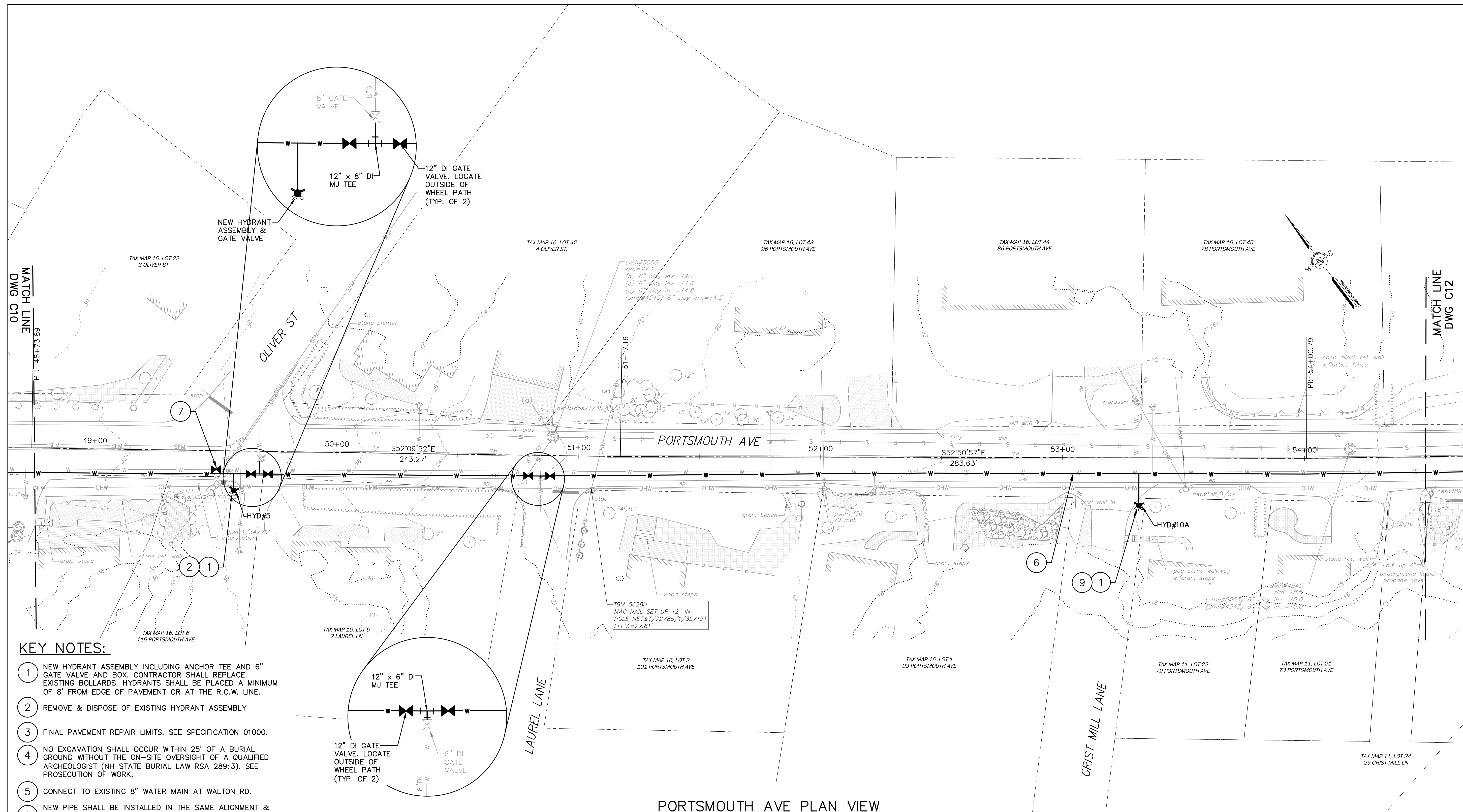
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PORTSMOUTH AVE PLAN VIEW



|                                                 |  |                                                                                                                                                                                                          |                                                      |                    |                       |                         |           |
|-------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------|-----------------------|-------------------------|-----------|
| PORTSMOUTH AVE PLAN<br>STA. 43+00 to STA. 48+75 |  | <br><b>UNDERWOOD</b><br>engineers<br>25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 | <div>FOR APPROVAL<br/>NOT FOR<br/>CONSTRUCTION</div> | Drawn/Chk. RMR     |                       | △                       | ISSUE FOR |
| WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT |  |                                                                                                                                                                                                          |                                                      | Designed RHR       | △                     | APPROVAL                |           |
| TOWN OF NEW CASTLE                              |  |                                                                                                                                                                                                          |                                                      | Checked —          |                       | By Date<br>4/9/2019 RHR |           |
| NEW CASTLE, NEW HAMPSHIRE                       |  |                                                                                                                                                                                                          |                                                      | Approved 3/25/2019 | △                     | CONSTRUCTION            |           |
| DWG NO<br>C10                                   |  | Project No. 2331                                                                                                                                                                                         |                                                      | Book No.           | By                    |                         |           |
| SHEET<br>14 OF 37                               |  | Dwg. ID 2331_phase                                                                                                                                                                                       |                                                      | Scale AS SHOWN     | RECORD DWG<br>By Date |                         |           |
|                                                 |  |                                                                                                                                                                                                          |                                                      |                    | Scale                 | NO. REVISIONS           | APPD      |
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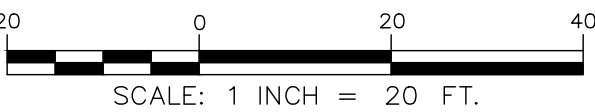




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### PORTSMOUTH AVE PLAN VIEW



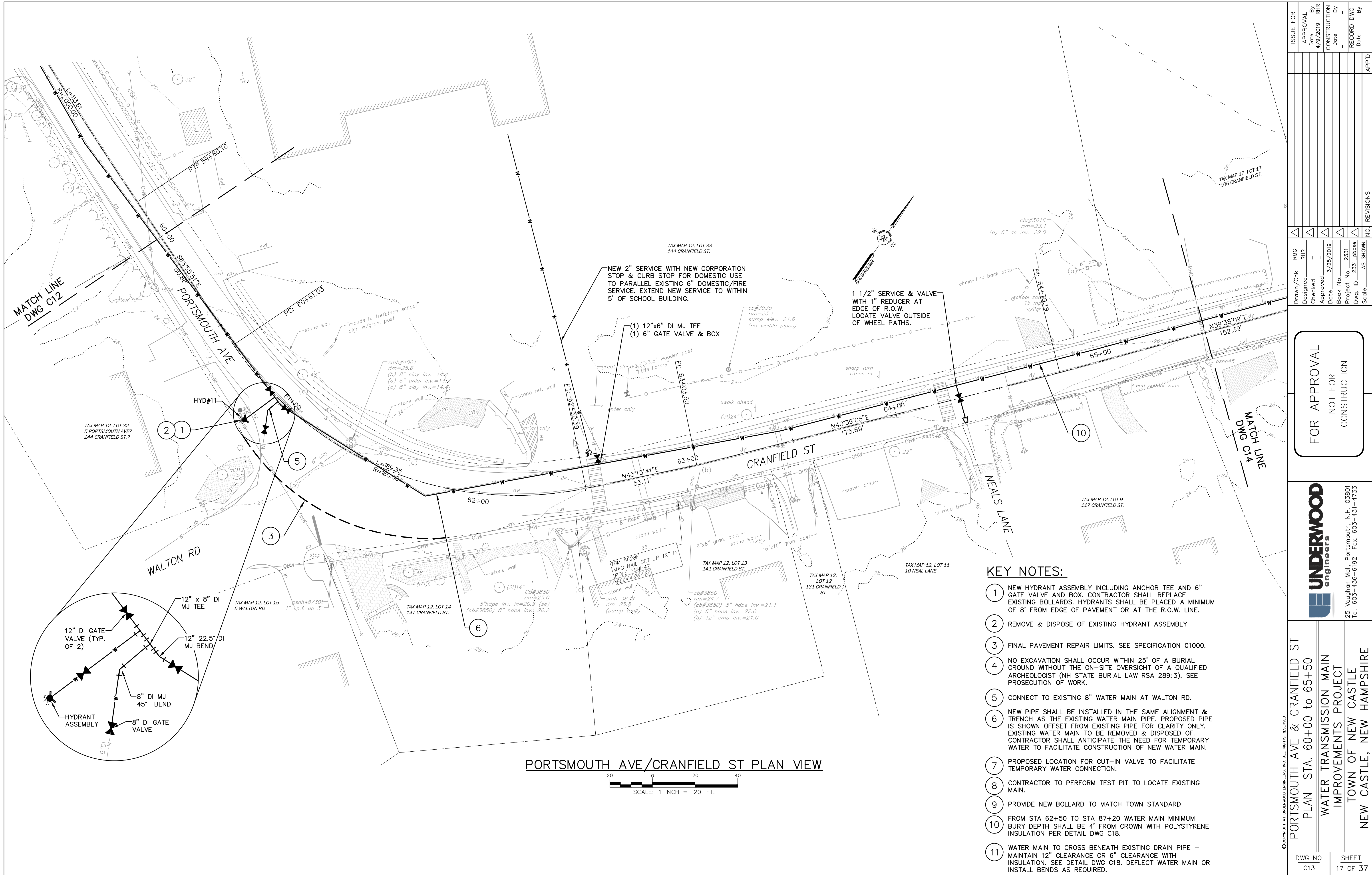
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|-------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---|----------------|---|--|--|------|--|--------------|
| PORTSMOUTH AVE PLAN<br>STA. 48+75 to STA. 54+50 |  | <div><p>25 Vaughan Mall, Portsmouth, N.H. 03801<br/>Tel. 603-436-6192 Fax. 603-431-4733</p></div> | <div>FOR APPROVAL<br/>NOT FOR CONSTRUCTION</div> |   | Drawn/Chk. RMG | △ |  |  |      |  | ISSUE FOR    |
|                                                 |  |                                                                                                                                                                                        |                                                  |   | Designed RHR   | △ |  |  |      |  | APPROVAL     |
|                                                 |  |                                                                                                                                                                                        |                                                  |   | Checked —      |   |  |  |      |  | Date         |
|                                                 |  |                                                                                                                                                                                        |                                                  |   | Approved —     | △ |  |  |      |  | By           |
|                                                 |  |                                                                                                                                                                                        |                                                  |   | Date 3/25/2019 | △ |  |  |      |  | CONSTRUCTION |
|                                                 |  |                                                                                                                                                                                        | Book No.                                         | △ |                |   |  |  | Date |  | By           |
|                                                 |  |                                                                                                                                                                                        | Project No. 2331                                 |   |                |   |  |  |      |  | RECORD DWG   |
|                                                 |  |                                                                                                                                                                                        | Dwg. ID 2331-phase                               |   |                |   |  |  |      |  | Date         |
|                                                 |  |                                                                                                                                                                                        | Scale AS SHOWN                                   |   |                |   |  |  |      |  | By           |
|                                                 |  |                                                                                                                                                                                        |                                                  |   |                |   |  |  |      |  | APPD         |
|                                                 |  |                                                                                                                                                                                        |                                                  |   |                |   |  |  |      |  | REVISIONS    |
|                                                 |  |                                                                                                                                                                                        |                                                  |   |                |   |  |  |      |  | NO.          |
|                                                 |  |                                                                                                                                                                                        |                                                  |   |                |   |  |  |      |  |              |



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| Drawn/Chk.  | RWG        | △ | ISSUE FOR      |
| Designed.   | RHR        | △ | APPROVAL       |
| Checked.    | —          | △ | Date           |
| Approved    | —          | △ | By             |
| Date        | 3/25/2019  | △ | 4/9/2019       |
| Book No.    |            | △ | RHR            |
| Project No. | 2331       | △ | CONSTRUCTION   |
| Dwg. ID     | 2331-phase | △ | Date           |
| Scale       | AS SHOWN   | △ | By             |
|             |            | △ | RECORD DWG     |
|             |            | △ | Date           |
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KEY NOTES:

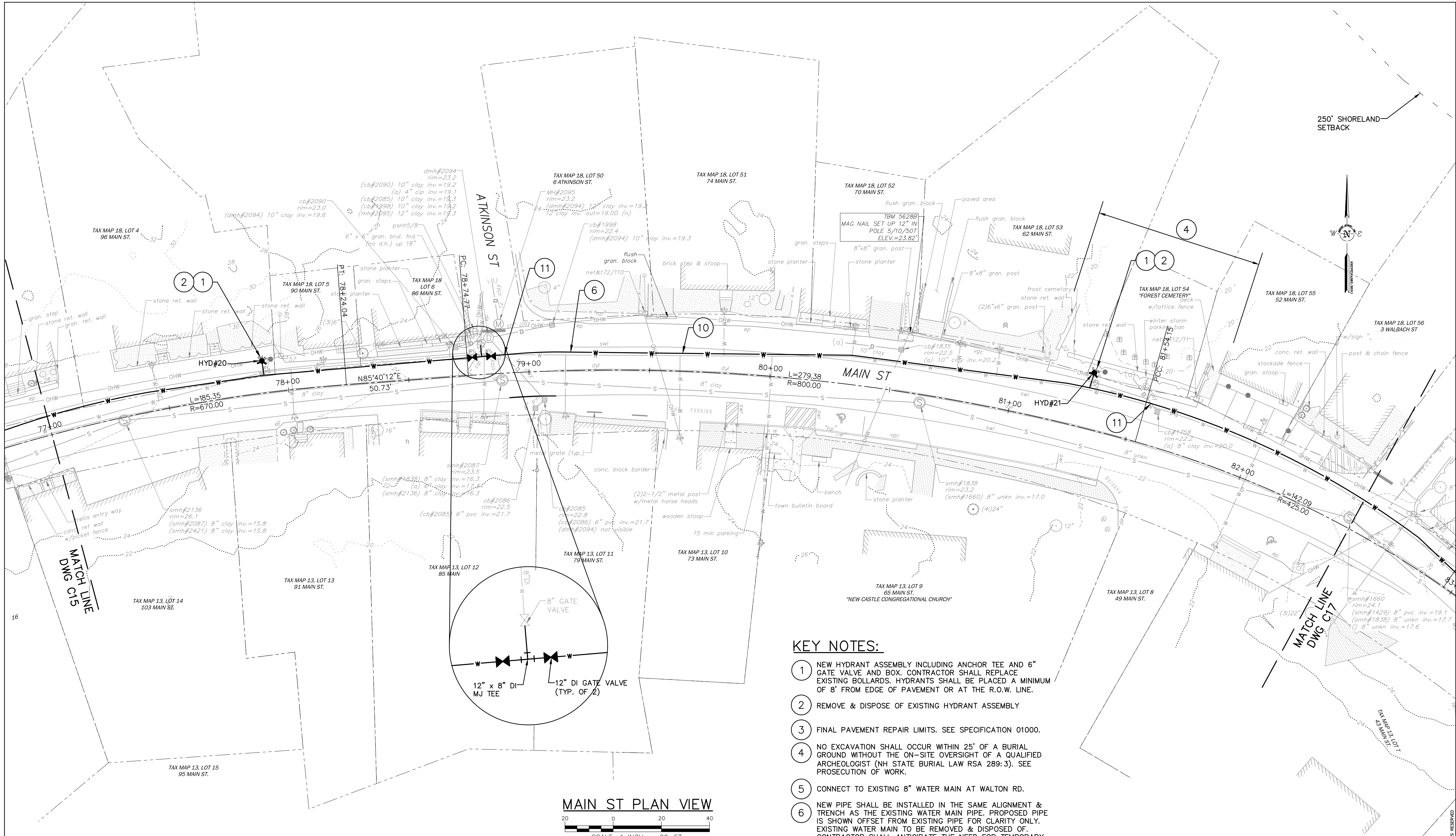
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| DWG NO<br>C15 |  | MAIN ST. PLAN<br>STA. 71+25 to STA. 77+00<br>WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT<br>TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE | <br>25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 | <div>FOR APPROVAL</div> <div>NOT FOR CONSTRUCTION</div> | Drawn/Chk<br>Designed RHR<br>Checked —<br>Approved —<br>Date 3/25/2019<br>Book No.<br>Project No. 2331<br>Dwg. ID 2331-phase<br>Scale AS SHOWN | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ | △ |
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I:\04\Main\New Castle\Water Main\design drawings\231\_Phase.dwg, C16, 4/29/2019 1:13:02 PM, rmg



MAIN ST PLAN VIEW  
SCALE: 1 INCH = 20 FT.

KEY NOTES:

- 1 NEW HYDRANT ASSEMBLY INCLUDING ANCHOR TEE AND 6" GATE VALVE AND BOX. CONTRACTOR SHALL REPLACE EXISTING BOLLARDS. HYDRANTS SHALL BE PLACED A MINIMUM OF 8' FROM EDGE OF PAVEMENT OR AT THE R.O.W. LINE.
- 2 REMOVE & DISPOSE OF EXISTING HYDRANT ASSEMBLY
- 3 FINAL PAVEMENT REPAIR LIMITS. SEE SPECIFICATION 01000.
- 4 NO EXCAVATION SHALL OCCUR WITHIN 25' OF A BURIAL GROUND WITHOUT THE ON-SITE OVERSIGHT OF A QUALIFIED ARCHEOLOGIST (NH STATE BURIAL LAW RSA 289:3). SEE PROSECUTION OF WORK.
- 5 CONNECT TO EXISTING 8" WATER MAIN AT WALTON RD.
- 6 NEW PIPE SHALL BE INSTALLED IN THE SAME ALIGNMENT & TRENCH AS THE EXISTING WATER MAIN PIPE. PROPOSED PIPE IS SHOWN OFFSET FROM EXISTING PIPE FOR CLARITY ONLY. EXISTING WATER MAIN TO BE REMOVED & DISPOSED OF. CONTRACTOR SHALL ANTICIPATE THE NEED FOR TEMPORARY WATER TO FACILITATE CONSTRUCTION OF NEW WATER MAIN.
- 7 PROPOSED LOCATION FOR CUT-IN VALVE TO FACILITATE TEMPORARY WATER CONNECTION.
- 8 CONTRACTOR TO PERFORM TEST PIT TO LOCATE EXISTING MAIN.
- 9 PROVIDE NEW BOLLARD TO MATCH TOWN STANDARD
- 10 FROM STA 62+50 TO STA 87+20 WATER MAIN MINIMUM BURY DEPTH SHALL BE 4' FROM CROWN WITH POLYSTYRENE INSULATION PER DETAIL DWG C18.
- 11 WATER MAIN TO CROSS BENEATH EXISTING DRAIN PIPE - MAINTAIN 12" CLEARANCE OR 6" CLEARANCE WITH INSULATION. SEE DETAIL DWG C18. DEFLECT WATER MAIN OR INSTALL BENDS AS REQUIRED.

|               |  |                          |  |                         |  |                      |  |                    |  |               |  |      |  |           |  |            |  |             |  |      |  |
|---------------|--|--------------------------|--|-------------------------|--|----------------------|--|--------------------|--|---------------|--|------|--|-----------|--|------------|--|-------------|--|------|--|
| ISSUE FOR     |  | APPROVAL                 |  | By                      |  | Date                 |  | RHR                |  | CONSTRUCTION  |  | By   |  | Date      |  | RECORD DWG |  | By          |  | Date |  |
|               |  |                          |  |                         |  |                      |  |                    |  |               |  |      |  |           |  |            |  |             |  |      |  |
| Drawn/Chk     |  | RMG                      |  | RHR                     |  | Designed             |  | Checked            |  | Approved      |  | Date |  | 3/25/2019 |  | Book No.   |  | Project No. |  | 2331 |  |
| Dwg. ID       |  | 2331_base                |  | AS SHOWN                |  | Scale                |  |                    |  |               |  |      |  |           |  |            |  |             |  |      |  |
| FOR APPROVAL  |  | NOT FOR CONSTRUCTION     |  |                         |  |                      |  |                    |  |               |  |      |  |           |  |            |  |             |  |      |  |
| MAIN ST. PLAN |  | STA. 77+00 to STA. 82+50 |  | WATER TRANSMISSION MAIN |  | IMPROVEMENTS PROJECT |  | TOWN OF NEW CASTLE |  | NEW HAMPSHIRE |  |      |  |           |  |            |  |             |  |      |  |
| DWG NO        |  | C16                      |  | SHEET                   |  | 20 OF 37             |  |                    |  |               |  |      |  |           |  |            |  |             |  |      |  |

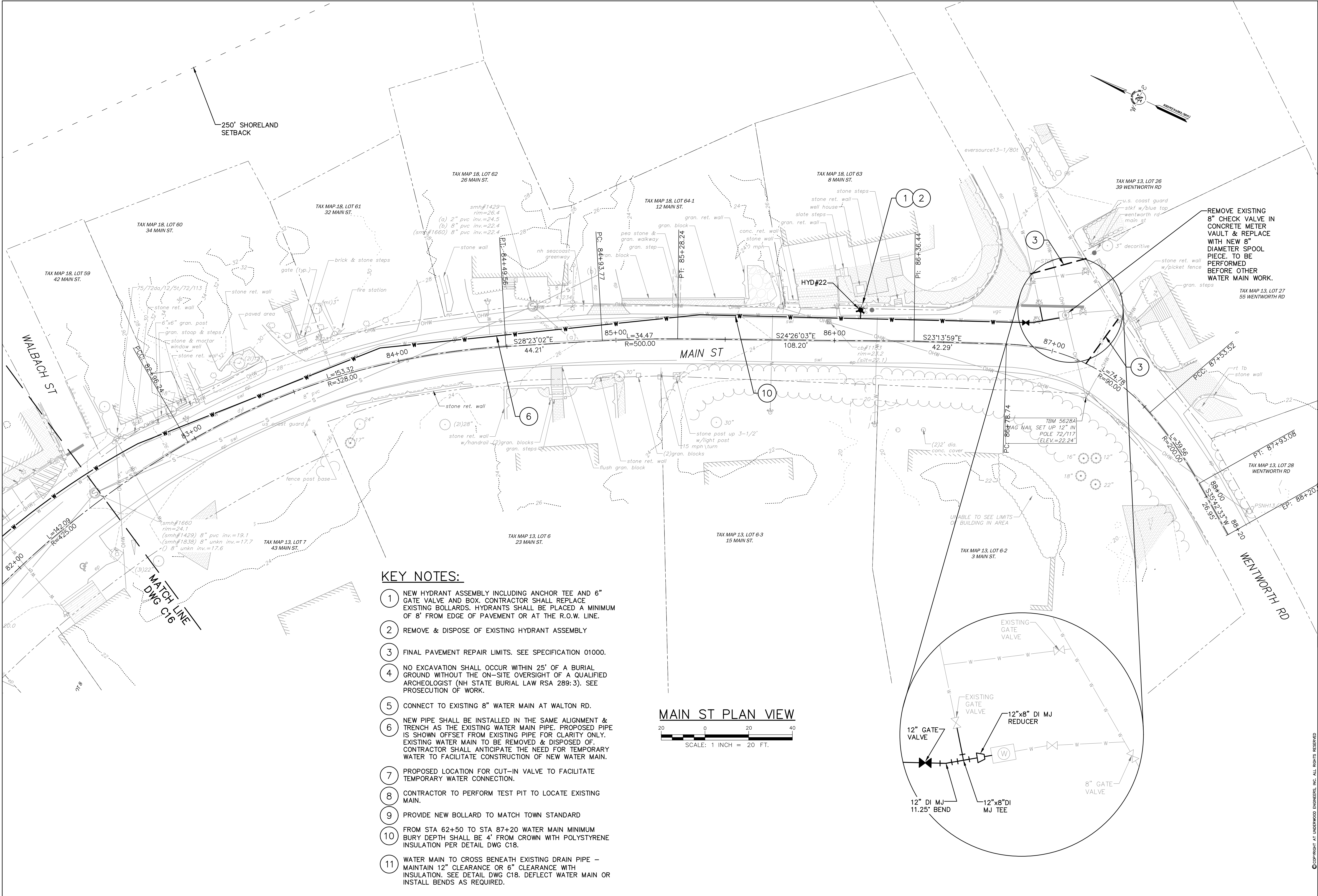
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engineers

25 Vaughan Mall, Portsmouth, N.H. 03801  
Tel. 603-436-6192 Fax 603-431-4733



I:\Real Numbers\New Castle\231 New Castle Water Main\design drawings\231\_Phase.dwg, C17, 4/9/2019 1:13:15 PM, rmg



KEY NOTES:

- 1 NEW HYDRANT ASSEMBLY INCLUDING ANCHOR TEE AND 6" GATE VALVE AND BOX. CONTRACTOR SHALL REPLACE EXISTING BOLLARDS. HYDRANTS SHALL BE PLACED A MINIMUM OF 8' FROM EDGE OF PAVEMENT OR AT THE R.O.W. LINE.
- 2 REMOVE & DISPOSE OF EXISTING HYDRANT ASSEMBLY
- 3 FINAL PAVEMENT REPAIR LIMITS. SEE SPECIFICATION 01000.
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MAIN ST PLAN VIEW

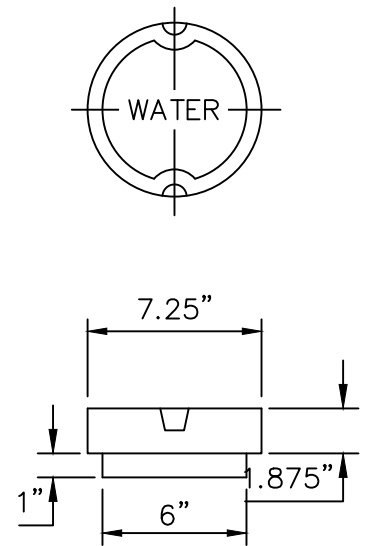
|                                         |  |                                         |  |                                         |  |                                         |  |                                         |  |                                         |  |
|-----------------------------------------|--|-----------------------------------------|--|-----------------------------------------|--|-----------------------------------------|--|-----------------------------------------|--|-----------------------------------------|--|
| ISSUE FOR                               |  | APPROVAL                                |  | BY                                      |  | RHR                                     |  | CONSTRUCTION                            |  | RECORD DWG                              |  |
| Date                                    |  | Date                                    |  | Date                                    |  | Date                                    |  | Date                                    |  | Date                                    |  |
| 4/9/2019                                |  | 4/9/2019                                |  | 4/9/2019                                |  | 4/9/2019                                |  | 4/9/2019                                |  | 4/9/2019                                |  |
| Drawn/Chk.                              |  | RMG                                     |  | RHR                                     |  | RHR                                     |  | RHR                                     |  | RHR                                     |  |
| Designed                                |  | RHR                                     |  | RHR                                     |  | RHR                                     |  | RHR                                     |  | RHR                                     |  |
| Checked                                 |  | RHR                                     |  | RHR                                     |  | RHR                                     |  | RHR                                     |  | RHR                                     |  |
| Approved                                |  | 3/25/2019                               |  | 3/25/2019                               |  | 3/25/2019                               |  | 3/25/2019                               |  | 3/25/2019                               |  |
| Date                                    |  | 3/25/2019                               |  | 3/25/2019                               |  | 3/25/2019                               |  | 3/25/2019                               |  | 3/25/2019                               |  |
| Book No.                                |  | 2331                                    |  | 2331                                    |  | 2331                                    |  | 2331                                    |  | 2331                                    |  |
| Project No.                             |  | 2331                                    |  | 2331                                    |  | 2331                                    |  | 2331                                    |  | 2331                                    |  |
| Dwg. ID                                 |  | 2331-phase                              |  | 2331-phase                              |  | 2331-phase                              |  | 2331-phase                              |  | 2331-phase                              |  |
| Scale                                   |  | AS SHOWN                                |  | AS SHOWN                                |  | AS SHOWN                                |  | AS SHOWN                                |  | AS SHOWN                                |  |
| REVISIONS                               |  | NO                                      |  | NO                                      |  | NO                                      |  | NO                                      |  | NO                                      |  |
| APPROVAL                                |  | NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  |
| CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  |
| FOR APPROVAL                            |  | FOR APPROVAL                            |  | FOR APPROVAL                            |  | FOR APPROVAL                            |  | FOR APPROVAL                            |  | FOR APPROVAL                            |  |
| NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  | NOT FOR                                 |  |
| CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  | CONSTRUCTION                            |  |
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| engineers                               |  | engineers                               |  | engineers                               |  | engineers                               |  | engineers                               |  | engineers                               |  |
| 25 Vaughan Mall, Portsmouth, N.H. 03801 |  | 25 Vaughan Mall, Portsmouth, N.H. 03801 |  | 25 Vaughan Mall, Portsmouth, N.H. 03801 |  | 25 Vaughan Mall, Portsmouth, N.H. 03801 |  | 25 Vaughan Mall, Portsmouth, N.H. 03801 |  | 25 Vaughan Mall, Portsmouth, N.H. 03801 |  |
| Tel. 603-436-6192 Fax. 603-431-4733     |  | Tel. 603-436-6192 Fax. 603-431-4733     |  | Tel. 603-436-6192 Fax. 603-431-4733     |  | Tel. 603-436-6192 Fax. 603-431-4733     |  | Tel. 603-436-6192 Fax. 603-431-4733     |  | Tel. 603-436-6192 Fax. 603-431-4733     |  |
| MAIN ST. PLAN                           |  | MAIN ST. PLAN                           |  | MAIN ST. PLAN                           |  | MAIN ST. PLAN                           |  | MAIN ST. PLAN                           |  | MAIN ST. PLAN                           |  |
| STA. 82+50 to END                       |  | STA. 82+50 to END                       |  | STA. 82+50 to END                       |  | STA. 82+50 to END                       |  | STA. 82+50 to END                       |  | STA. 82+50 to END                       |  |
| WATER TRANSMISSION MAIN                 |  | WATER TRANSMISSION MAIN                 |  | WATER TRANSMISSION MAIN                 |  | WATER TRANSMISSION MAIN                 |  | WATER TRANSMISSION MAIN                 |  | WATER TRANSMISSION MAIN                 |  |
| IMPROVEMENTS PROJECT                    |  | IMPROVEMENTS PROJECT                    |  | IMPROVEMENTS PROJECT                    |  | IMPROVEMENTS PROJECT                    |  | IMPROVEMENTS PROJECT                    |  | IMPROVEMENTS PROJECT                    |  |
| TOWN OF NEW CASTLE                      |  | TOWN OF NEW CASTLE                      |  | TOWN OF NEW CASTLE                      |  | TOWN OF NEW CASTLE                      |  | TOWN OF NEW CASTLE                      |  | TOWN OF NEW CASTLE                      |  |
| NEW CASTLE, NEW HAMPSHIRE               |  | NEW CASTLE, NEW HAMPSHIRE               |  | NEW CASTLE, NEW HAMPSHIRE               |  | NEW CASTLE, NEW HAMPSHIRE               |  | NEW CASTLE, NEW HAMPSHIRE               |  | NEW CASTLE, NEW HAMPSHIRE               |  |
| DWG NO                                  |  | DWG NO                                  |  | DWG NO                                  |  | DWG NO                                  |  | DWG NO                                  |  | DWG NO                                  |  |
| C17                                     |  | C17                                     |  | C17                                     |  | C17                                     |  | C17                                     |  | C17                                     |  |
| SHEET                                   |  | SHEET                                   |  | SHEET                                   |  | SHEET                                   |  | SHEET                                   |  | SHEET                                   |  |
| 21 OF 37                                |  | 21 OF 37                                |  | 21 OF 37                                |  | 21 OF 37                                |  | 21 OF 37                                |  | 21 OF 37                                |  |





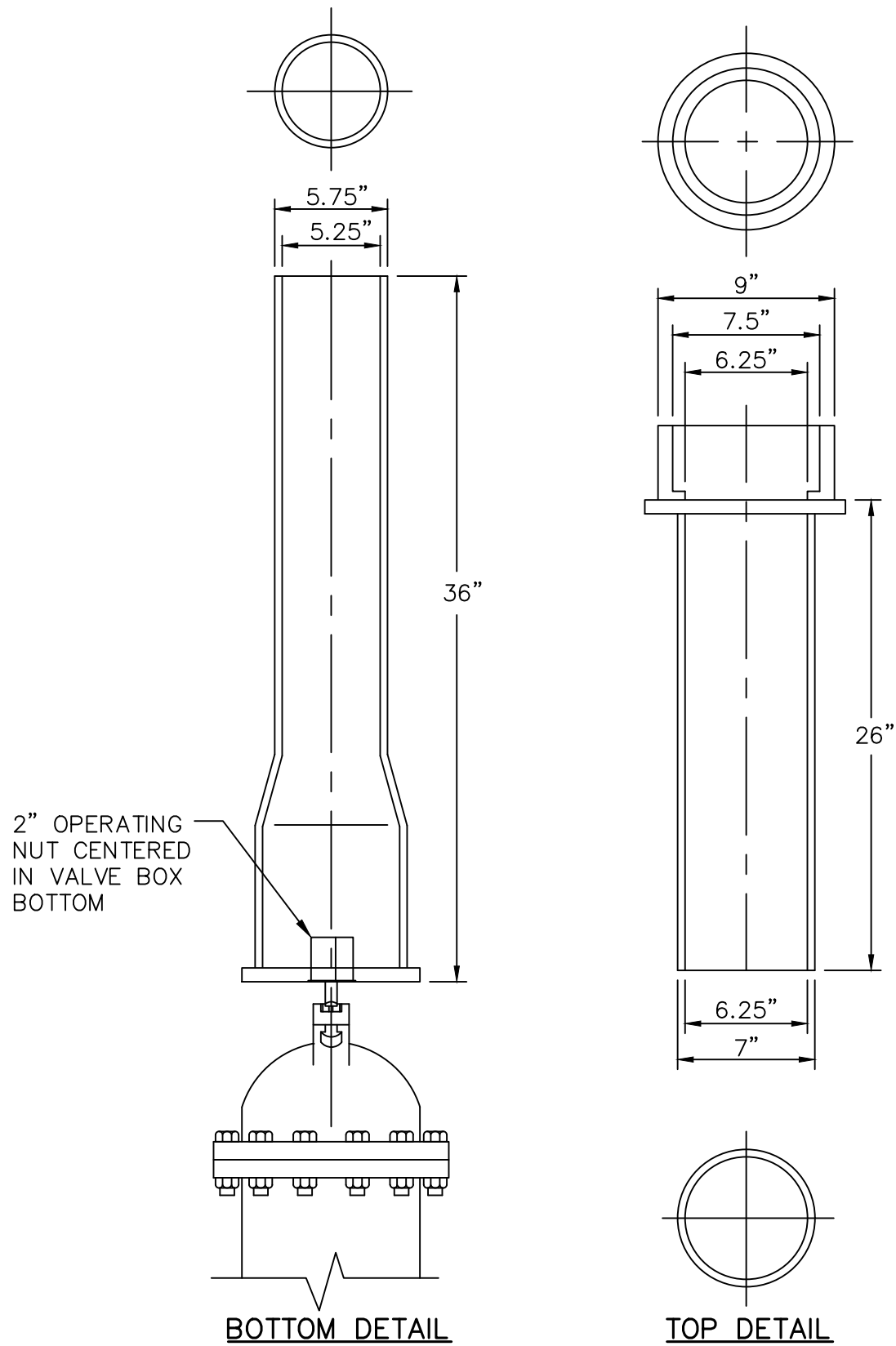


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DROP STYLE COVER

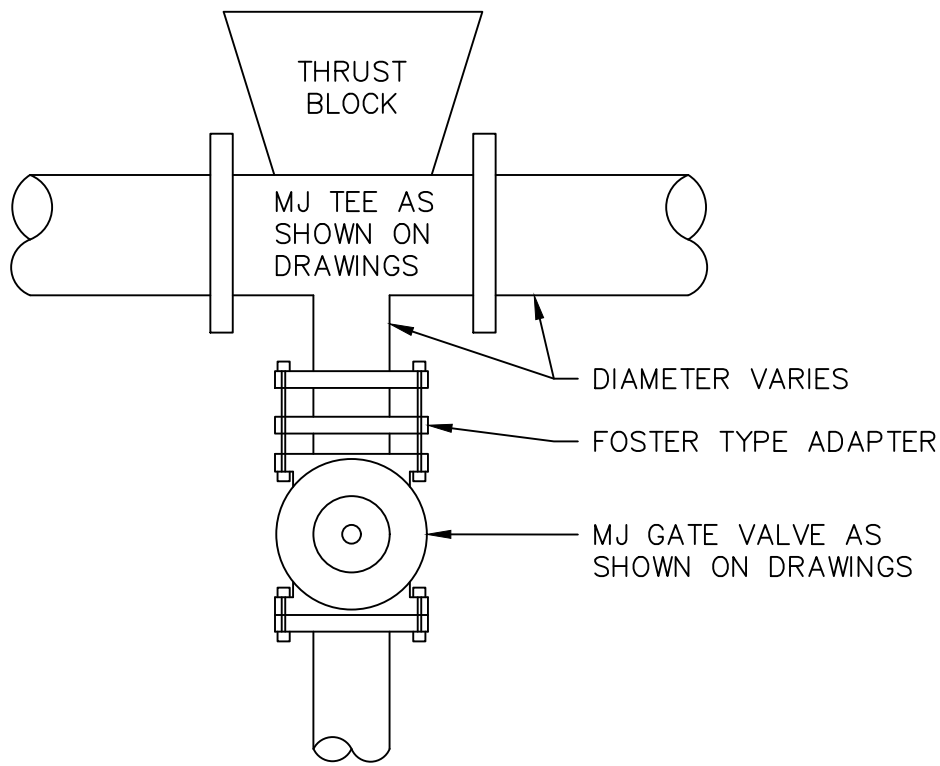
NOTE:  
COVER MUST BE  
MARKED "WATER"



GATE VALVE AND VALVE BOX

NOT TO SCALE

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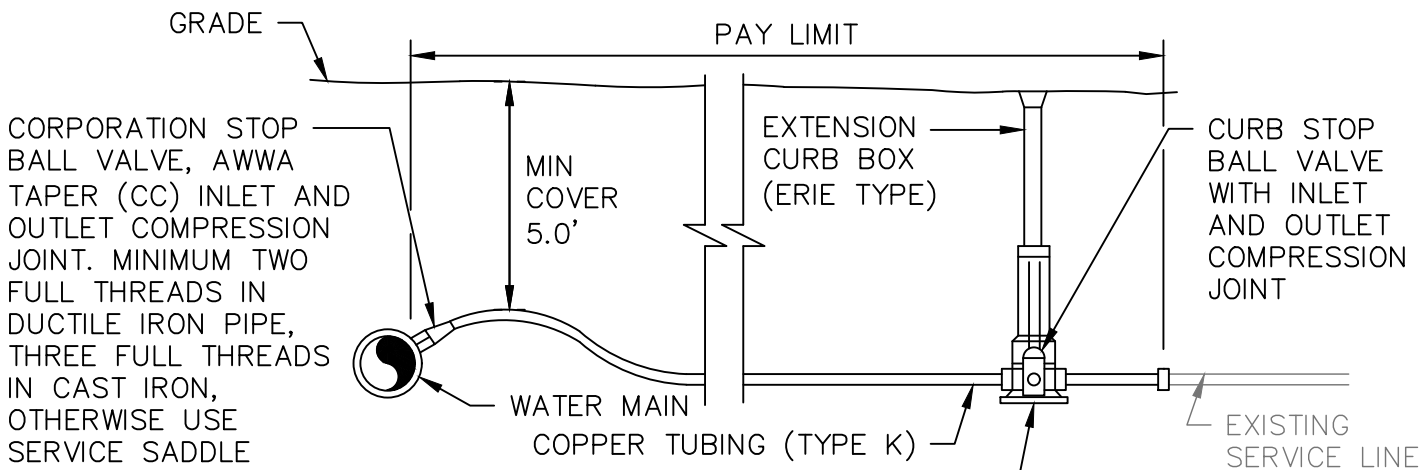
NOTE:

- GATE VALVES SHALL OPEN RIGHT, PER TOWN STANDARDS.

TEE & GATE VALVE ASSEMBLY DETAIL (TYP)

NOT TO SCALE

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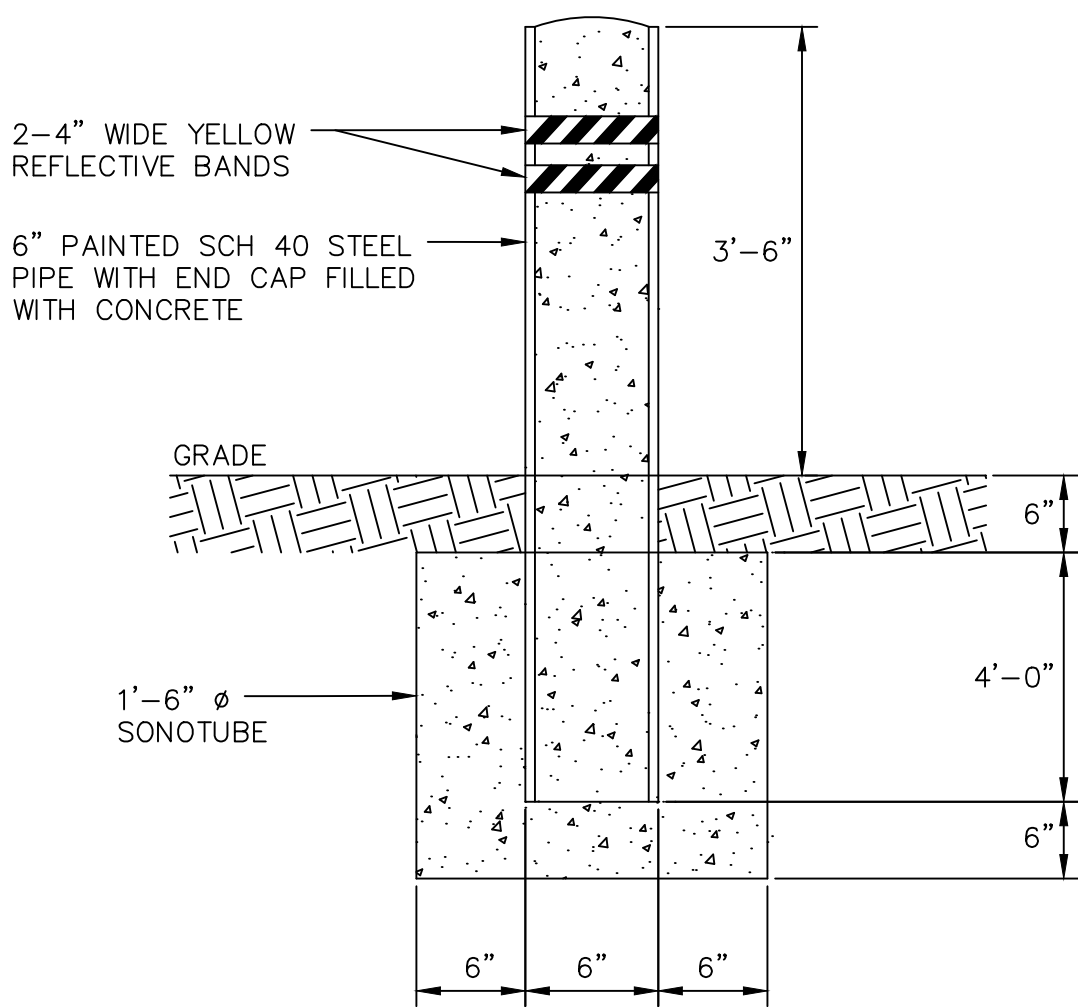
NOTES:

- PROVIDE NEW LINE USING CONTINUOUS LENGTHS OF COPPER. NO COUPLING ALLOWED IN ROADWAY WITHOUT APPROVAL OF ENGINEER.
- TAPS TO BE MADE AT APPROX. 2:00 AND 10:00.
- PROVIDE FOR SERVICE LINE CONTRACTION AND EXPANSION BY INSTALLING "S" IN SERVICE LINE NEAR MAIN.
- IF SERVICE IS INSTALLED WITH LESS THAN 5' COVER, INSULATE OVER LINE.
- REMOVE EXISTING CURB STOP (SALVAGE AS IDENTIFIED IN SECT. 01611).
- CONNECT CURB STOP TO EXISTING SERVICE LINE AT PROPERTY LINE OR AT LOCATION APPROVED BY THE ENGINEER AFTER PRESSURE TESTING AND DISINFECTION. SHUT OFF EXISTING CORPORATION AND REMOVE OR ABANDON EXISTING SERVICE LINE.
- CURB BOX SHALL BE SET APPROXIMATELY 1'-0" FROM PROPERTY LINE.
- 2" SERVICE CONNECTIONS SHALL USE A STAINLESS STEEL SERVICE SADDLE.

TYPICAL NEW SERVICE CONNECTION

NOT TO SCALE

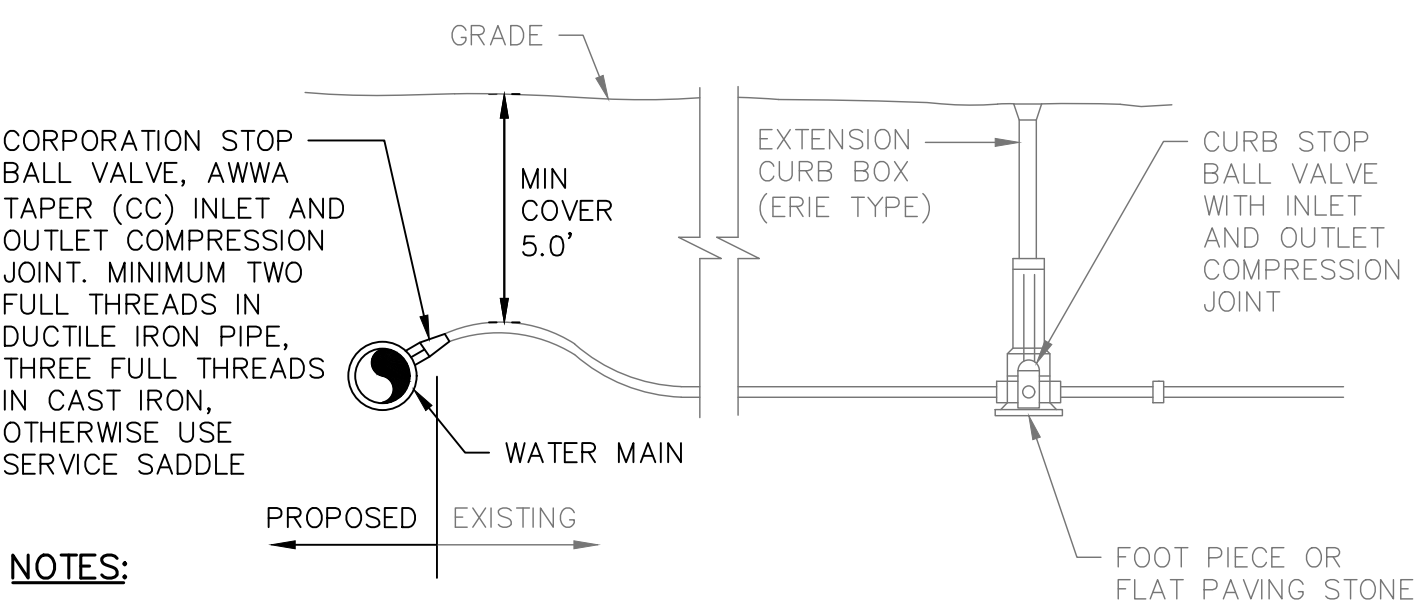
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STEEL BOLLARD DETAIL

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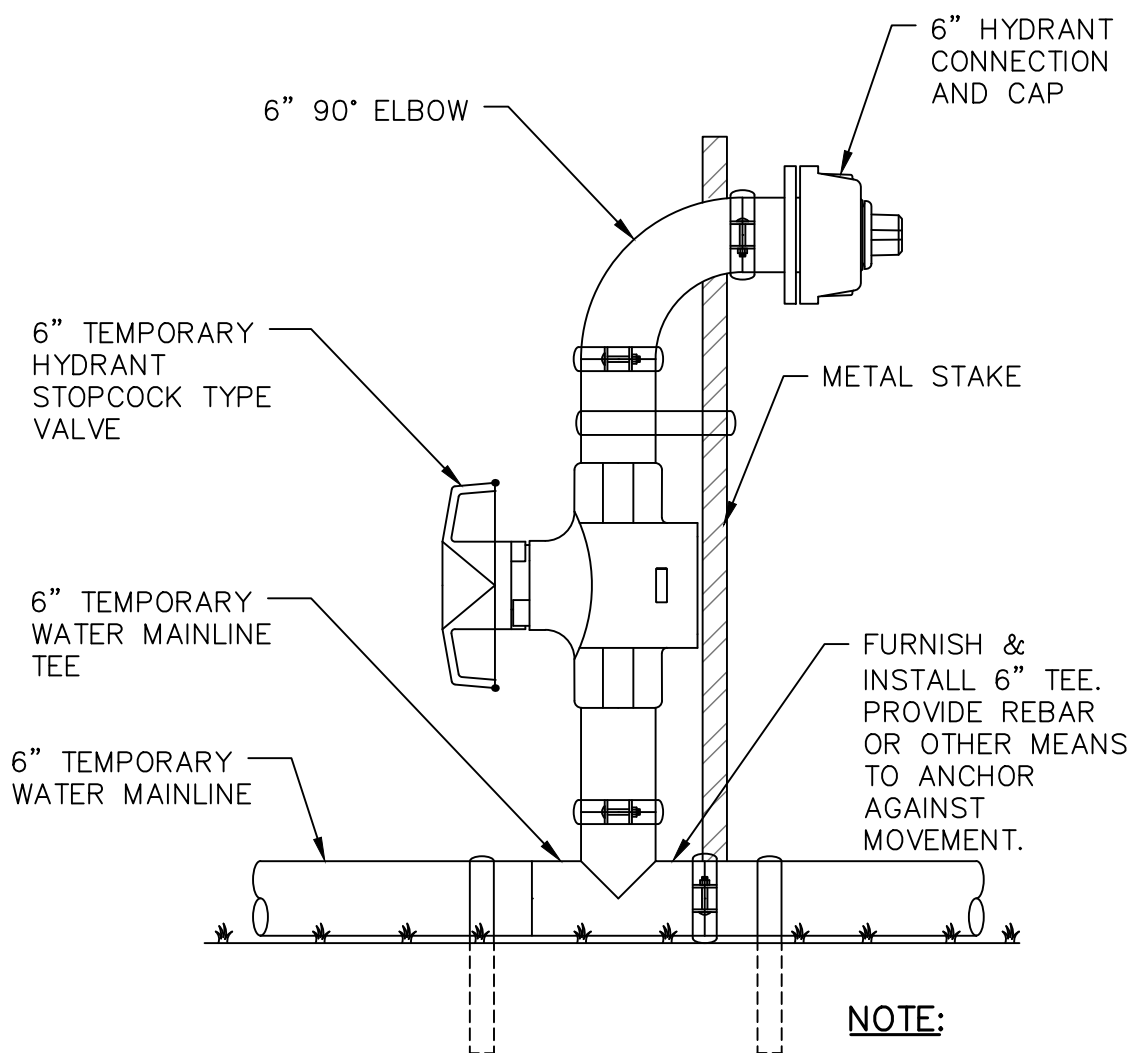
NOTES:

- TAPS TO BE MADE AT APPROX. 2:00 AND 10:00.
- CONNECT TO EXISTING SERVICE TO NEW CORPORATION STOP. IF EXISTING LINE DOES NOT REACH NEW MAIN & CORPORATION STOP, CONTRACTOR SHALL PROVIDE A LENGTH OF NEW SERVICE PIPE WITH A NEW COUPLING TO CONNECT TO EXISTING SERVICE.
- PROVIDE FOR SERVICE LINE CONTRACTION AND EXPANSION BY INSTALLING "S" IN SERVICE LINE NEAR MAIN.
- IF SERVICE IS INSTALLED WITH LESS THAN 5' COVER, INSULATE OVER LINE.
- REMOVE EXISTING CURB STOP (SALVAGE AS IDENTIFIED IN SECT. 01611).
- CONNECT CURB STOP TO EXISTING SERVICE LINE AFTER PRESSURE TESTING AND DISINFECTION.
- 2" SERVICE CONNECTIONS SHALL USE A STAINLESS STEEL SERVICE SADDLE.

TYPICAL SERVICE CONNECTION

NOT TO SCALE

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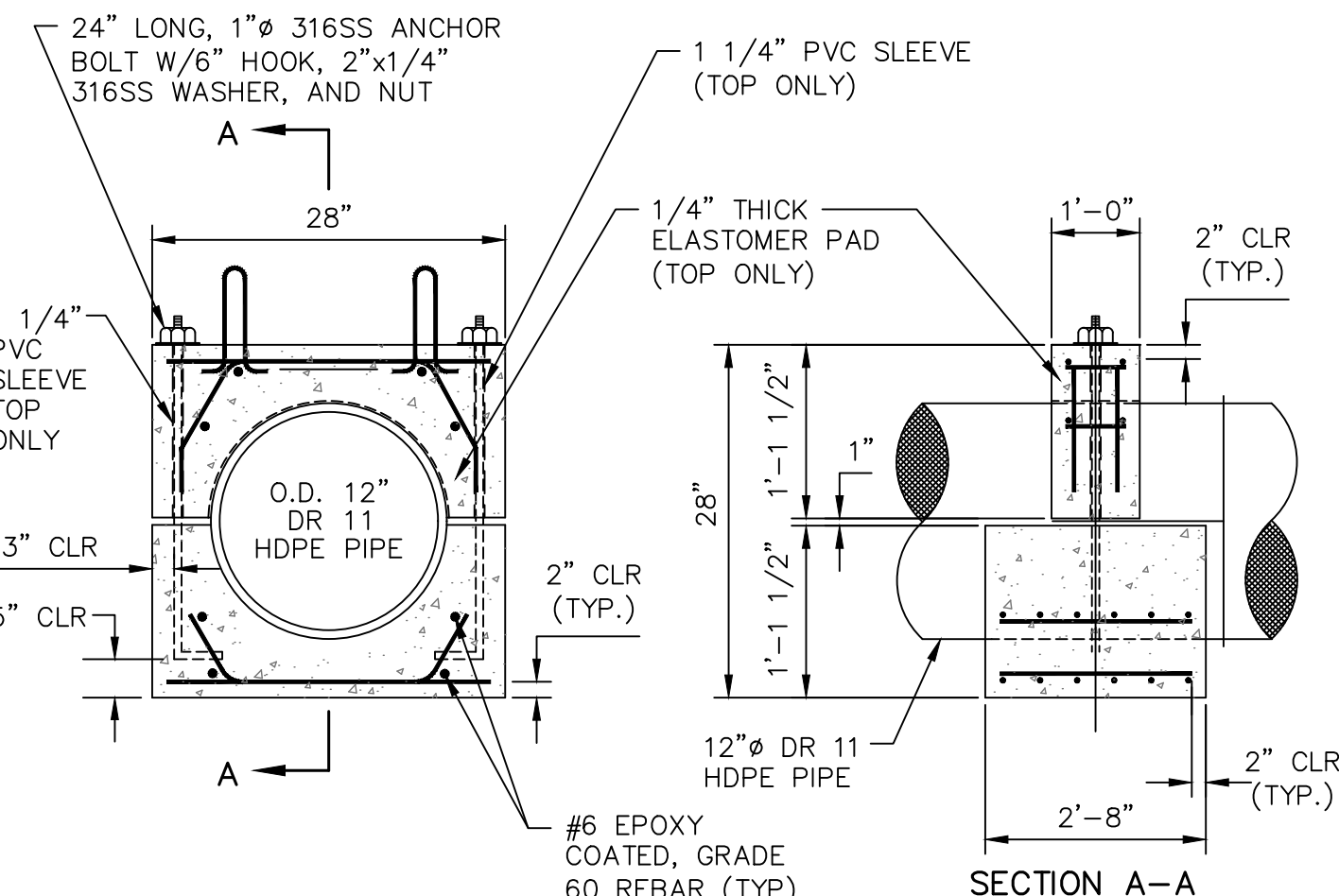
NOTE:

- FASTEN TEMPORARY HYDRANT TO METAL STAKE.

TEMPORARY HYDRANT

NOT TO SCALE

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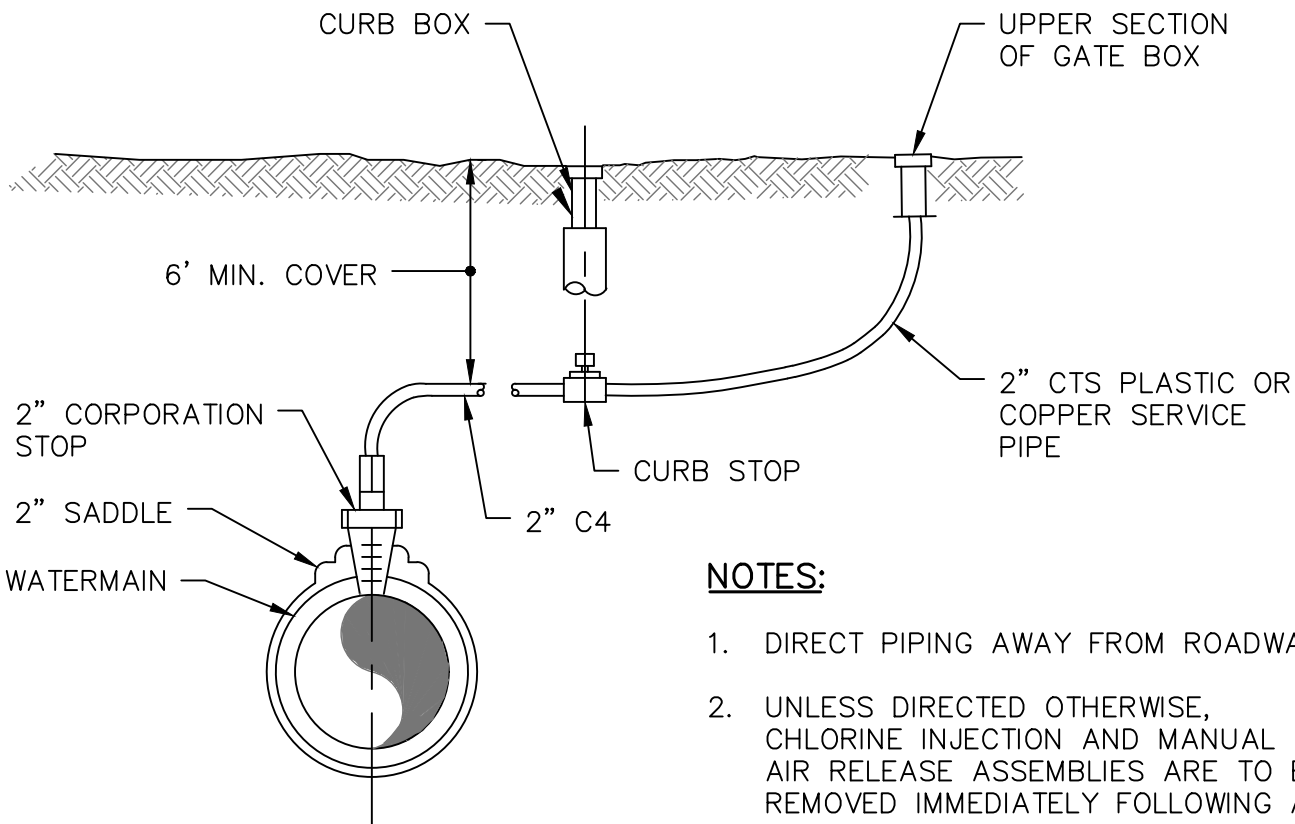
NOTES:

- PIPE OPENING DIAMETER IN UPPER CONCRETE ANCHOR COLLAR TO BE 1/4" GREATER THAN THE OUTER DIAMETER OF THE PIPE.
- CONCRETE ANCHOR COLLARS ARE SPACED APPROXIMATELY EVERY 10 FEET ALONG THE ENTIRE OUTFALL EXTENSION.

CONCRETE ANCHOR COLLAR

NOT TO SCALE

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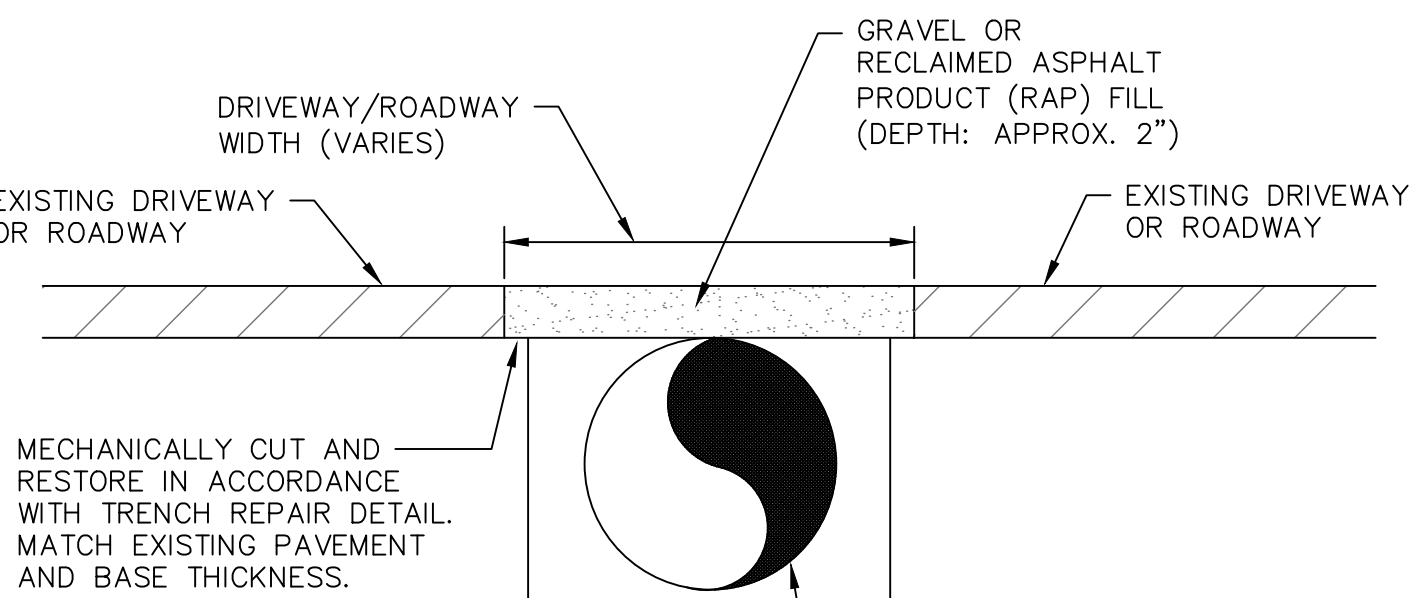
NOTES:

- DIRECT PIPING AWAY FROM ROADWAY.
- UNLESS DIRECTED OTHERWISE, CHLORINE INJECTION AND MANUAL AIR RELEASE ASSEMBLIES ARE TO BE REMOVED IMMEDIATELY FOLLOWING A SUCCESSFUL BACTERIA TEST. LEAVE THE CORPORATION STOP AND 12" LENGTH OF TUBING (WITH A CRIMPED END) IN PLACE.

TYPICAL TEMPORARY CHLORINE INJECTION TAP AND/OR MANUAL AIR RELEASE ASSEMBLY

NOT TO SCALE

UE



NOTES:

- GRAVEL OR RAP FILL SHALL BE GRADED FLUSH WITH ROADWAY AND/OR DRIVEWAY FOR ENTIRE WIDTH OF ROADWAY OR DRIVEWAY.
- CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING GRAVEL OR RAP FILL SO THAT IT IS KEPT IN A SAFE PASSABLE CONDITION.

BURIED TEMPORARY WATER

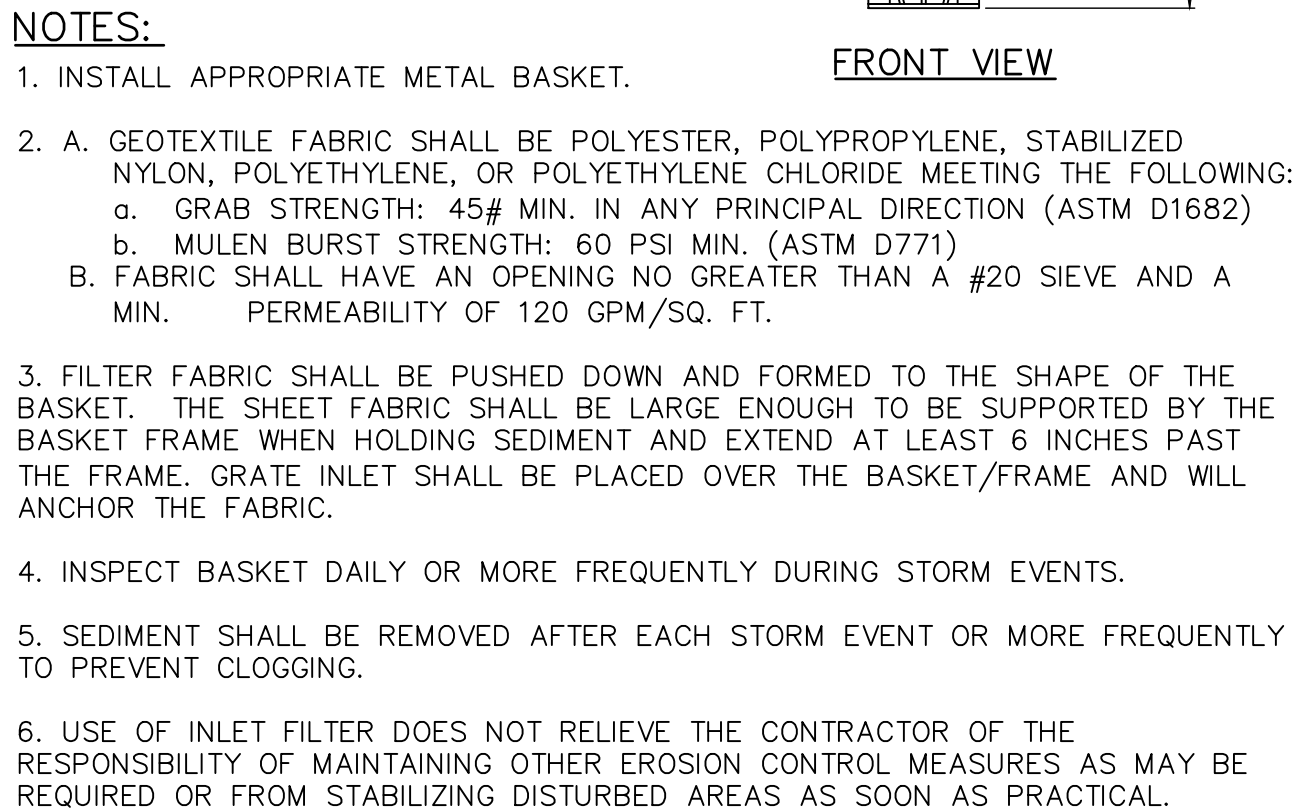
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|---------------------------------------------------------------------------------------------------------------------|----------|----------|------|----------|-----|--------------|-----------|----------|--------------|-------------------|----------|
| ISSUE FOR                                                                                                           | APPROVAL | By       | Date | 4/9/2019 | RHR | CONSTRUCTION | By        | Date     | RECORD DWG   | By                | Date     |
|                                                                                                                     |          |          |      |          |     |              |           |          |              |                   |          |
| Drawn/Chk                                                                                                           | RMR      | Designed |      | Checked  |     | Approved     | 3/25/2019 | Book No. | 2331         | Project No.       | 2331     |
|                                                                                                                     |          |          |      |          |     |              |           | Dwg. ID  | 2331_Details | Scale             | AS SHOWN |
|                                                                                                                     |          |          |      |          |     |              |           |          |              | REVISIONS         |          |
|                                                                                                                     |          |          |      |          |     |              |           |          |              | NO                |          |
| FOR APPROVAL<br>NOT FOR<br>CONSTRUCTION                                                                             |          |          |      |          |     |              |           |          |              |                   |          |
| <b>UNDERWOOD</b><br>engineers                                                                                       |          |          |      |          |     |              |           |          |              |                   |          |
| 25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733                                      |          |          |      |          |     |              |           |          |              |                   |          |
| WATER DETAILS<br>WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT<br>TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE |          |          |      |          |     |              |           |          |              |                   |          |
| DWG NO<br>C19                                                                                                       |          |          |      |          |     |              |           |          |              | SHEET<br>23 OF 37 |          |



1. A NPDES GENERAL PERMIT FOR CONSTRUCTION ACTIVITIES IS REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS REQUIRED TO PREPARE AND SUBMIT BOTH A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND A NOTICE OF INTENT (NOI) TO FULFILL PROJECT REQUIREMENTS. THE SWPPP MUST BE PREPARED IN ACCORDANCE WITH THE EPA'S REQUIREMENTS. NO WORK IS TO PROCEED UNTIL THE SWPPP AND THE NOI ARE SUBMITTED AND ACCEPTED BY THE OWNER AND THE ENGINEER.
2. THE CONTRACTOR SHALL SUBMIT, FOR REVIEW AND APPROVAL, A SCHEDULE TO INCLUDE ALL EARTHWORK ACTIVITIES IN ACCORDANCE WITH SECTION 01310 OF THE PROJECT MANUAL.
3. EXCAVATION AND EARTHWORK SHALL BE CONDUCTED IN A MANNER THAT WILL MINIMIZE EFFECTS OF EROSION THROUGHOUT CONSTRUCTION.
4. THE CONTRACTOR SHALL, TO THE EXTENT POSSIBLE, PHASE WORK ACTIVITIES SO THAT THE SMALLEST PRACTICAL LAND AREA IS EXPOSED AT ANY GIVEN TIME.
5. TEMPORARY SEEDING AND MULCH SHALL BE APPLIED AT ALL UNVEGETATED AREAS THAT WILL BE EXPOSED FOR A PERIOD EXCEEDING TWENTY (20) DAYS.
6. HAYBALES, SILT FENCING AND EROSION STONE SHALL BE INSTALLED WHERE NECESSARY TO MINIMIZE THE EFFECTS OF EROSION. THE EROSION CONTROL MEASURES SHOWN ON THESE PLANS SHALL BE CONSIDERED THE MINIMUM MEASURES REQUIRED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE ANY ADDITIONAL MEASURES THAT MAY BE REQUIRED WHERE NECESSARY TO OBTAIN THE OBJECTIVES DESCRIBED HEREIN. ALL WORK SHALL BE COMPLETED IN CONFORMANCE WITH THE LATEST EDITION OF "STORM WATER MANAGEMENT AND EROSION AND SEDIMENT CONTROL HANDBOOK FOR URBAN AND DEVELOPING AREAS IN NEW HAMPSHIRE." PREVENT THE DEGRADATION OF DOWNSTREAM PROPERTIES AND DRAINAGE.
7. DRAINAGE SWALES SHALL BE MONITORED AND MAINTAINED THROUGHOUT CONSTRUCTION. SILT SHALL BE PERIODICALLY REMOVED FROM SWALES AS NECESSARY TO PREVENT MIGRATION.
8. HAY BALE BARRIERS SHALL BE INSTALLED ALONG SWALES AT 100 FOOT INTERVALS, AROUND CATCH BASINS AND AT ALL AREAS WHERE STORMWATER OR TRENCHWATER ARE CONCENTRATED.
9. HAY BALE BARRIERS AND SEDIMENT TRAPS ARE TO BE MAINTAINED AND KEPT CLEAN UNTIL ALL EXPOSED AREAS HAVE A HEALTHY STAND OF GROUND COVER, AT WHICH TIME TEMPORARY MEASURES ARE TO BE REMOVED. CONTRACTOR IS RESPONSIBLE FOR PROPER DISPOSAL OF SILT AND TEMPORARY MATERIALS REMOVED.
10. DISTURBED AREAS SHALL BE LOAMED AND SEEDED. MINIMUM DEPTH OF LOAM SHALL BE 4 INCHES.
11. PROVIDE SEED (PARK MIXTURE), LIME, FERTILIZER AND MULCH PER SECTION 02935 OF THE PROJECT MANUAL.



NOT TO SCALE

1. SILT FENCE TO BE CONSTRUCTED AT LOCATIONS SHOWN ON THE PLANS BEFORE CONSTRUCTION PROCEEDS. FENCE SHALL BE MAINTAINED THROUGHOUT ENTIRE DURATION OF CONSTRUCTION UNTIL GROUND COVER IS ESTABLISHED.

2. PLACE HAY BALES BEHIND SILT FENCE AS REQUIRED TO MAINTAIN FENCE IN AND UPRIGHT POSITION, OR AS DIRECTED BY THE ENGINEER.

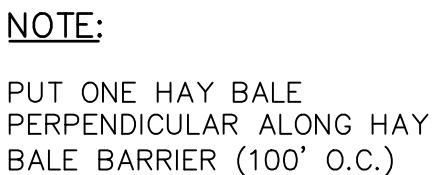
SLOPE EROSION PROTECTION

NOT TO SCALE



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NOT TO SCALE

1. ALL TEMPORARY, DAMAGED OR DEFECTIVE PAVEMENT SHALL BE REMOVED PRIOR TO PLACEMENT OF PERMANENT TRENCH REPAIRS.
2. BINDER COURSE PAVEMENT EDGES SHALL BE DEFINED BY A STRAIGHT EDGE FORMED BY A MACHINED SAW CUT.
3. SEE TABLE IN "TEMPORARY PAVEMENT REPAIR" FOR TRENCH WIDTHS.
4. SUBGRADE MATERIAL SHALL BE BACKFILLED WITH GRANULAR FILL AND COMPACTED TO 95% OF ITS MAXIMUM DRY DENSITY.
5. BACKFILL MATERIAL TO BE USED SHALL MATCH EXISTING MATERIAL UNLESS OTHERWISE SPECIFIED BY TOWN ENGINEER OR THEIR DESIGNEE.
6. ALL VERTICAL AND HORIZONTAL JOINTS BETWEEN PAVEMENTS SHALL BE TACK COATED.
7. PAVEMENT THICKNESS SHALL MATCH EXISTING BUT IN NO CASE SHALL BE LESS THAN 4" TOTAL THICKNESS.
8. PAVEMENT SHALL BE PLACED IN TWO PHASES.
  - 8.1 THE FIRST PHASE SHALL CONSIST OF CUTTING BACK THE FULL DEPTH OF PAVEMENT 12" BEYOND THE EDGES OF THE DISTURBED TRENCH AND PAVING A BINDER COURSE THE FULL DEPTH OF THE PAVEMENT AS TO BRING THE PATCH FLUSH WITH THE EXISTING ROAD SURFACE.
  - 8.2 THE SECOND PHASE SHALL BE CONDUCTED THE FOLLOWING YEAR AND SHALL CONSIST OF MILLING THE EXISTING SURFACE 18" BEYOND THE EDGE OF THE TEMPORARY REPAIR TO A DEPTH OF 1.5". 1.5" WEARING COURSE PAVEMENT SHALL BE USED TO CREATE A SMOOTH SURFACE WITH THE ROADWAY.
9. ANY EXCAVATION WITHIN A TOWN RIGHT-OF-WAY REQUIRES PRE-APPROVAL BY DPW AND IS SUBJECT TO INSPECTION TO ENSURE COMPLIANCE WITH TOWN STANDARDS.

NOT TO SCALE



NOTE:  
THE DIMENSIONS SHOWN SHALL BE CONSIDERED MAXIMUM  
PAYMENT PAYMENT WIDTHS FOR 0'-10" DEEP  
CONSTRUCTION. WT SHALL BE INCREASED BY 4'-0" FOR  
TRENCHES 10' TO 15' AND BY 8'-0" FOR TRENCHES 15'  
TO 20' IN DEPTH.

TRENCH REPAIR WIDTH (Wt)

12" EXCAVATED WIDTH 12"

12"

MECHANICALLY CUT JOINT (TYP) TACK EDGE WITH EMULSIFIED ASPHALT

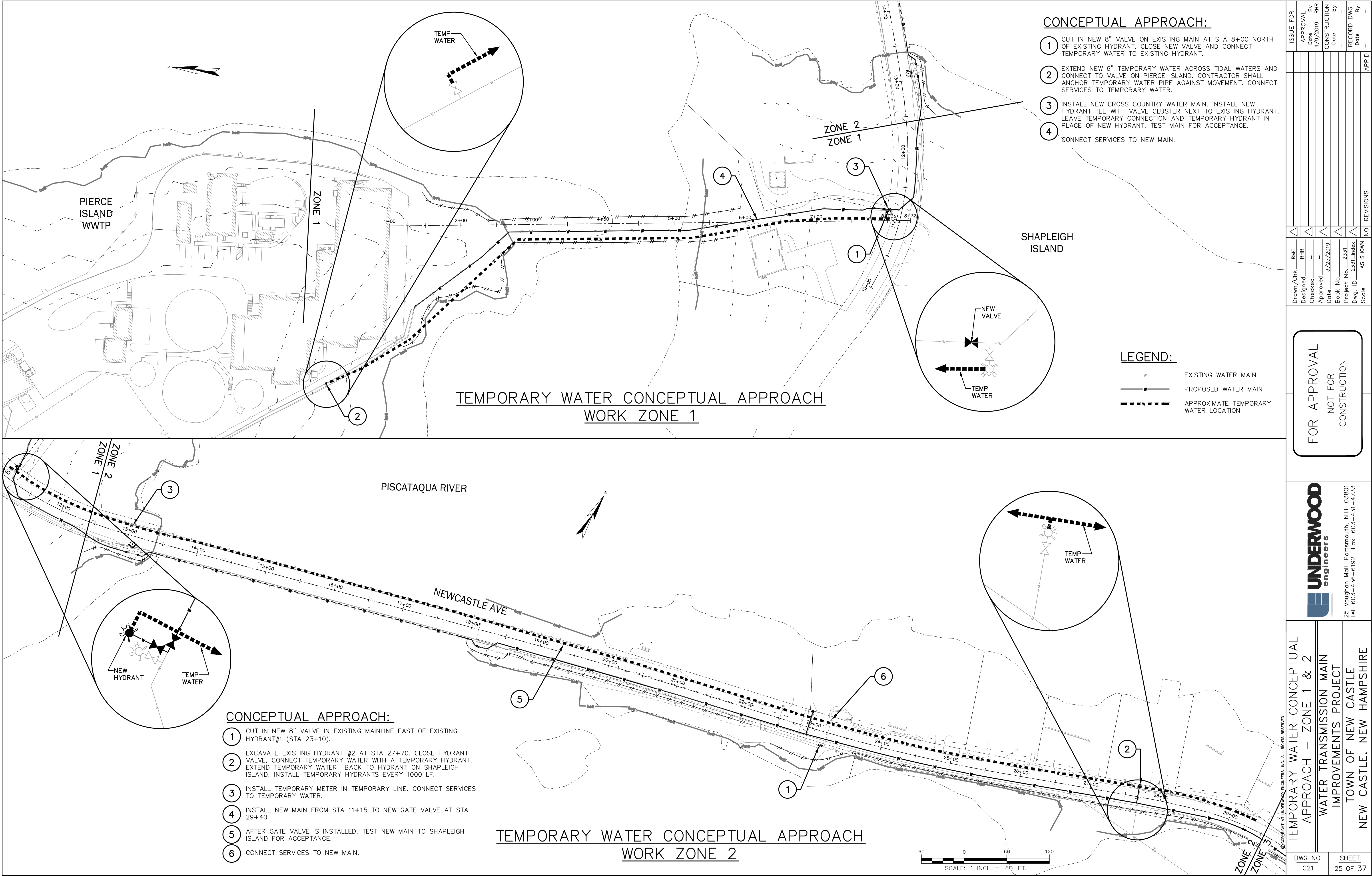
EXISTING PAVEMENT

4" BIT. PAVEMENT (MIN.) OR MATCH EXISTING DEPTH NHDOT  $\frac{3}{4}$ " AGGREGATE MIX

## TRENCH PAVEMENT REPAIR

FOR APPROVAL  
NOT FOR  
CONSTRUCTION





CONCEPTUAL APPROACH:

- 1 CUT IN NEW 8" VALVE ON EXISTING MAIN AT STA 8+00 NORTH OF EXISTING HYDRANT. CLOSE NEW VALVE AND CONNECT TEMPORARY WATER TO EXISTING HYDRANT.
- 2 EXTEND NEW 6" TEMPORARY WATER ACROSS TIDAL WATERS AND CONNECT TO VALVE ON PIERCE ISLAND. CONTRACTOR SHALL ANCHOR TEMPORARY WATER PIPE AGAINST MOVEMENT. CONNECT SERVICES TO TEMPORARY WATER.
- 3 INSTALL NEW CROSS COUNTRY WATER MAIN. INSTALL NEW HYDRANT TEE WITH VALVE CLUSTER NEXT TO EXISTING HYDRANT. LEAVE TEMPORARY CONNECTION AND TEMPORARY HYDRANT IN PLACE OF NEW HYDRANT. TEST MAIN FOR ACCEPTANCE.
- 4 CONNECT SERVICES TO NEW MAIN.

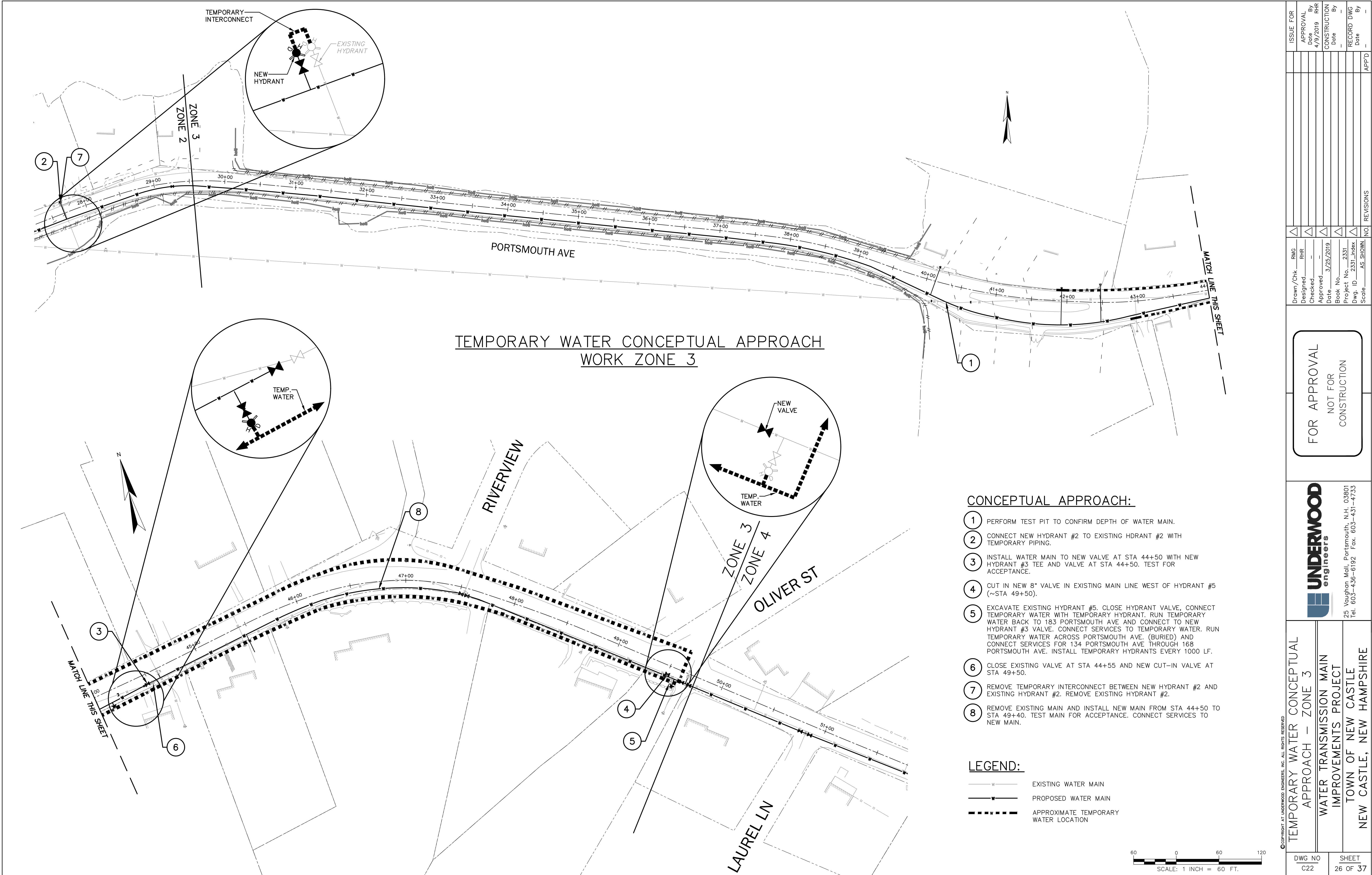
LEGEND:

- EXISTING WATER MAIN
- PROPOSED WATER MAIN
- APPROXIMATE TEMPORARY WATER LOCATION

|               |  |                   |  |                                                     |  |                                                 |  |                                                 |  |                                                                                                                                                                                                          |  |                                                      |  |                                                                                                                                                       |  |    |  |    |  |    |  |    |  |               |  |       |  |
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| DWG NO<br>C21 |  | SHEET<br>25 OF 37 |  | TEMPORARY WATER CONCEPTUAL<br>APPROACH — ZONE 1 & 2 |  | WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT |  | TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE |  | <br><b>UNDERWOOD</b><br>engineers<br>25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 |  | <div>FOR APPROVAL<br/>NOT FOR<br/>CONSTRUCTION</div> |  | Drawn/Chk. RMR<br>Designed RHR<br>Checked —<br>Approved —<br>Date 3/25/2019<br>Book No. —<br>Project No. 2331<br>Dwg. ID 2331-index<br>Scale AS SHOWN |  |    |  |    |  |    |  |    |  | NO. REVISIONS |  | APP'D |  |
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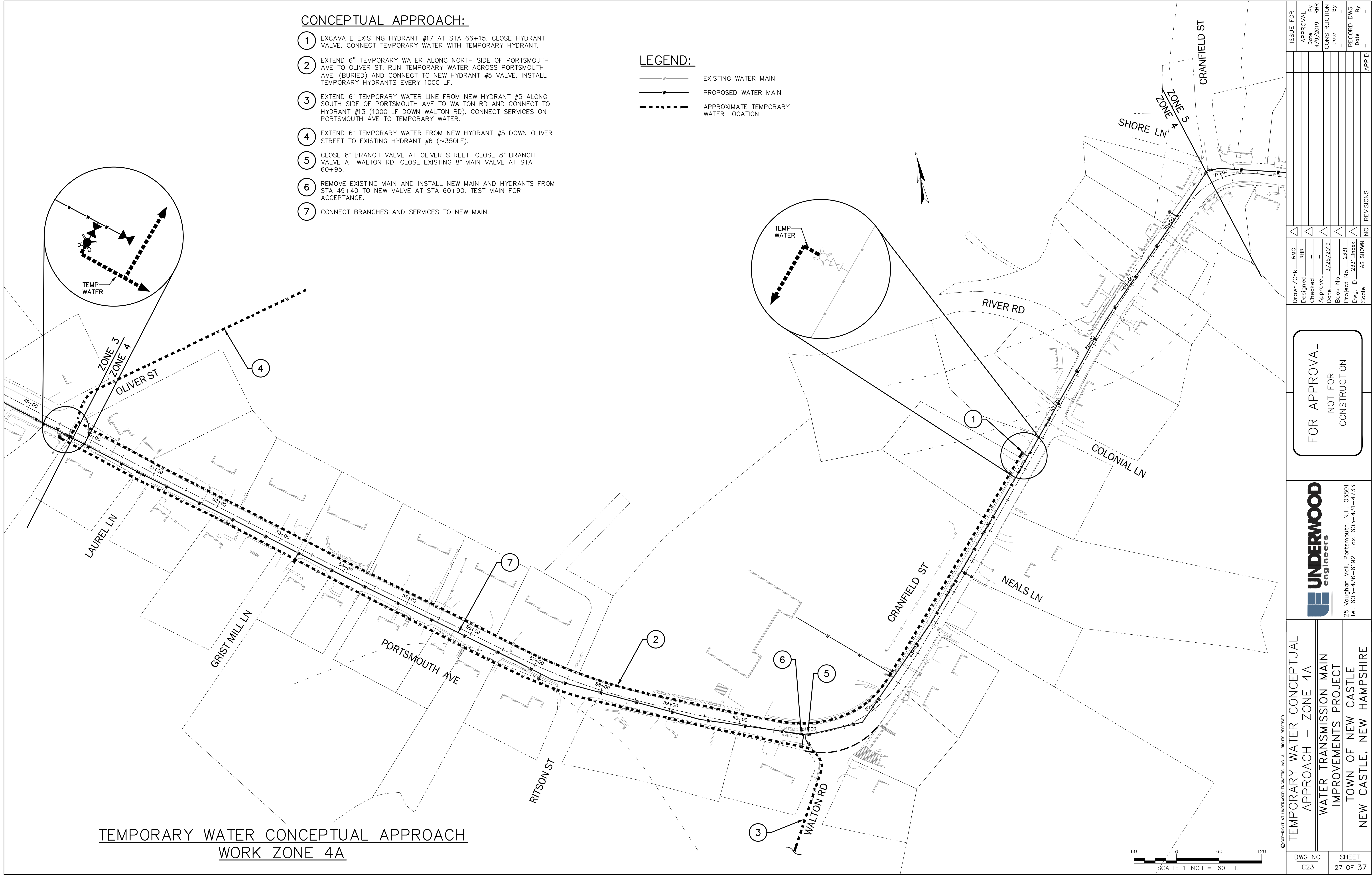


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| TEMPORARY WATER CONCEPTUAL<br>APPROACH – ZONE 4A |                   | <br><b>UNDERWOOD</b><br>engineers | 25 Vaughan Mall, Portsmouth, N.H. 03801<br>Tel. 603-436-6192 Fax. 603-431-4733 | <div>FOR APPROVAL<br/>NOT FOR<br/>CONSTRUCTION</div> | Drawn/Chk. _____  | RMG _____  | △           |
| WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT  |                   |                                                                                                                        |                                                                                |                                                      | Designed _____    | RHR _____  | △           |
| TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE  |                   |                                                                                                                        |                                                                                |                                                      | Checked _____     | _____      | _____       |
| DWG NO<br>C23                                    | SHEET<br>27 OF 37 |                                                                                                                        |                                                                                |                                                      | Approved _____    | _____      | △           |
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CONCEPTUAL APPROACH:

- 1
- EXCAVATE EXISTING HYDRANT #19 AT STA 73+60. CLOSE HYDRANT VALVE, CONNECT TEMPORARY WATER WITH TEMPORARY HYDRANT.
- 2
- EXTEND 6" TEMPORARY WATER ACROSS MAIN STREET (BURIED) AND ALONG SOUTH SIDE OF MAIN STREET AND CRANFIELD ST TO WALTON RD AND CONNECT TO NEW HYDRANT #11 VALVE. EXTEND 6" TEMPORARY WATER LINE FROM NEW HYDRANT #11 ACROSS CRANFIELD STREET (BURIED) AND ALONG NORTH SIDE OF CRANFIELD ST TO SHORE LN. INSTALL TEMPORARY HYDRANTS EVERY 1000 LF. CONNECT SERVICES ON CRANFIELD ST TO TEMPORARY WATER.
- 3
- CLOSE THREE EXISTING 8" VALVES AT CRANFIELD STREET/MAIN STREET INTERSECTION (STA 70+80).
- 4
- REMOVE EXISTING MAIN AND INSTALL NEW MAIN AND HYDRANTS FROM STA 60+95 TO NEW VALVE AT STA 70+80. CONNECT NEW MAIN TO EXISTING 8" VALVE TO CRANFIELD RD. TEST MAIN FOR ACCEPTANCE.
- 5
- CONNECT BRANCHES AND SERVICES TO NEW MAIN.

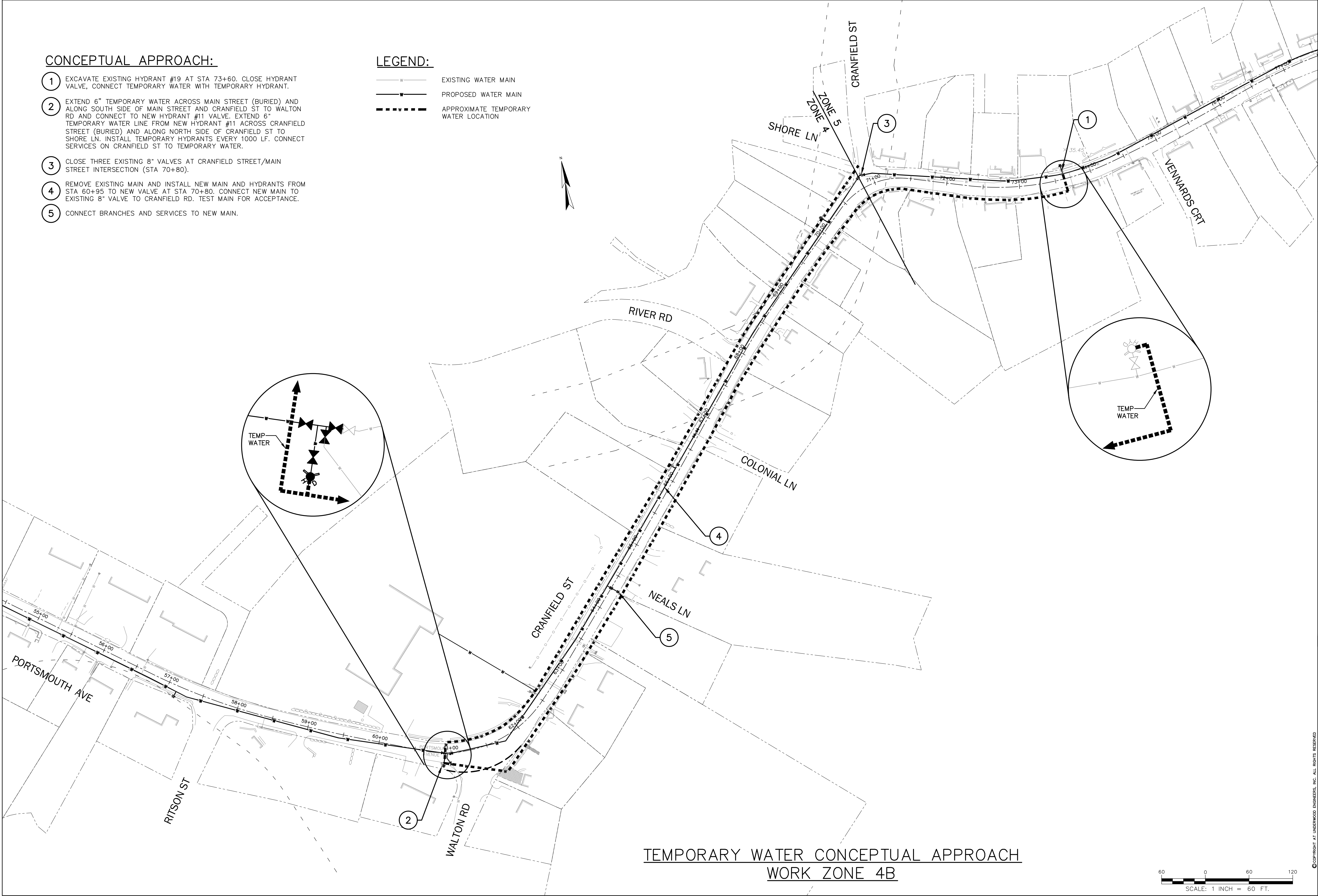
LEGEND:

- W —

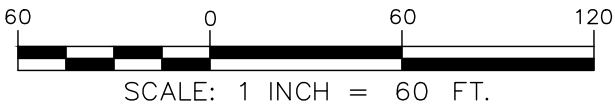
EXISTING WATER MAIN
- W —

PROPOSED WATER MAIN
- - - W - - -

APPROXIMATE TEMPORARY WATER LOCATION



TEMPORARY WATER CONCEPTUAL APPROACH  
WORK ZONE 4B



|                                               |  |                                               |  |                                               |  |
|-----------------------------------------------|--|-----------------------------------------------|--|-----------------------------------------------|--|
| ISSUE FOR                                     |  | APPROVAL                                      |  | By                                            |  |
| Date                                          |  | Date                                          |  | Date                                          |  |
| 4/9/2019                                      |  | 4/9/2019                                      |  | 4/9/2019                                      |  |
| RHR                                           |  | RHR                                           |  | RHR                                           |  |
| CONSTRUCTION                                  |  | CONSTRUCTION                                  |  | CONSTRUCTION                                  |  |
| Date                                          |  | Date                                          |  | Date                                          |  |
| By                                            |  | By                                            |  | By                                            |  |
| RECORD DWG                                    |  | RECORD DWG                                    |  | RECORD DWG                                    |  |
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| NO                                            |  | NO                                            |  | NO                                            |  |
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| 2331_Index                                    |  | 2331_Index                                    |  | 2331_Index                                    |  |
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| 2331                                          |  | 2331                                          |  | 2331                                          |  |
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| 3/25/2019                                     |  | 3/25/2019                                     |  | 3/25/2019                                     |  |
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| Approved                                      |  | Approved                                      |  | Approved                                      |  |
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| 25 Vaughan Mall, Portsmouth, N.H. 03801       |  | 25 Vaughan Mall, Portsmouth, N.H. 03801       |  | 25 Vaughan Mall, Portsmouth, N.H. 03801       |  |
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| TEMPORARY WATER CONCEPTUAL APPROACH - ZONE 4B |  | TEMPORARY WATER CONCEPTUAL APPROACH - ZONE 4B |  | TEMPORARY WATER CONCEPTUAL APPROACH - ZONE 4B |  |
| WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT  |  | WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT  |  | WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT  |  |
| TOWN OF NEW CASTLE                            |  | TOWN OF NEW CASTLE                            |  | TOWN OF NEW CASTLE                            |  |
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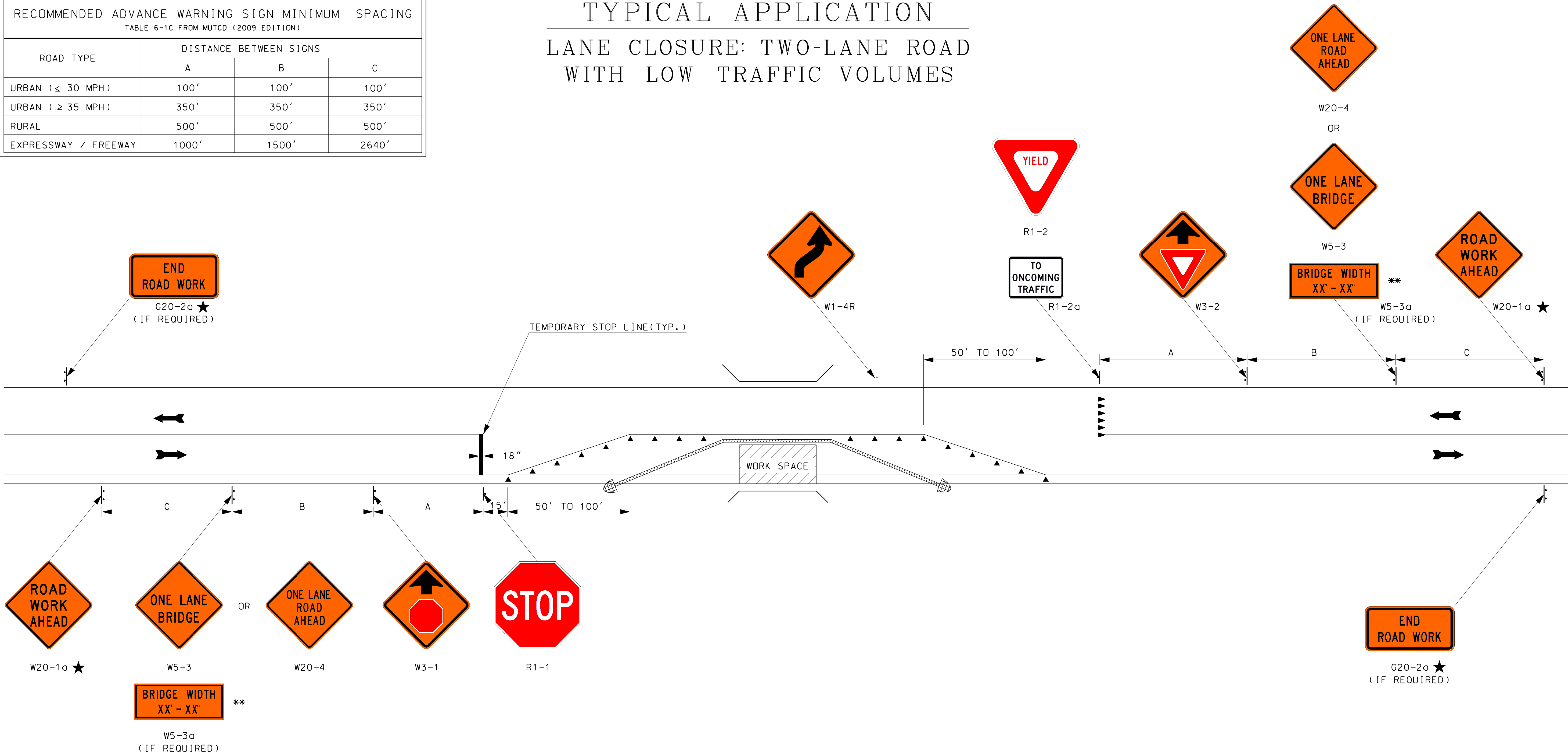






| RECOMMENDED ADVANCE WARNING SIGN MINIMUM SPACING |                        |       |       |
|--------------------------------------------------|------------------------|-------|-------|
| TABLE 6-1C FROM MUTCD (2009 EDITION)             |                        |       |       |
| ROAD TYPE                                        | DISTANCE BETWEEN SIGNS |       |       |
|                                                  | A                      | B     | C     |
| URBAN ( ≤ 30 MPH )                               | 100'                   | 100'  | 100'  |
| URBAN ( ≥ 35 MPH )                               | 350'                   | 350'  | 350'  |
| RURAL                                            | 500'                   | 500'  | 500'  |
| EXPRESSWAY / FREEWAY                             | 1000'                  | 1500' | 2640' |

TYPICAL APPLICATION  
LANE CLOSURE: TWO-LANE ROAD  
WITH LOW TRAFFIC VOLUMES



GENERAL NOTES

★ SEE AMENDMENT NO. 10 ON TC-1

\*\* POSTED BRIDGE WIDTH SHALL BE 1 FOOT LESS THAN ACTUAL WIDTH.

1. THIS TYPICAL APPLICATION SHOULD BE USED AS AN ALTERNATE TO MUTCD FIGURE TA-11 WHEN CONSTRUCTION ACTIVITIES ARE FOR A PERIOD LONGER THAN THAT CONSIDERED INTERMEDIATE-TERM WORK (SEE MUTCD SECTION 6G.02).
2. EXISTING PAVEMENT MARKINGS SHALL BE REMOVED AND TEMPORARY MARKINGS INSTALLED AS ORDERED.
3. REGULATORY SIGN PLACEMENT SHALL BE APPROVED BY BUREAU OF TRAFFIC.

4. HAZARD IDENTIFICATION BEACONS OR TYPE A FLASHING WARNING LIGHTS MAY BE MOUNTED WITH WARNING SIGNS, IF WARRANTED.
5. THE USE OF BARRIER IS ANTICIPATED FOR MOST SITUATIONS REQUIRING APPLICATION OF THIS LANE CLOSURE. REQUIRED BARRIER PROTECTION SHALL BE DETERMINED AS DESCRIBED IN THE MOST CURRENT EDITION OF THE ROADSIDE DESIGN GUIDE AS ADOPTED BY THE DEPARTMENT TAPER RATES FOR BARRIER ARE FOUND ON THE PORTABLE CONCRETE BARRIER STANDARD (GR-23).
6. CRASH CUSHIONS SHALL BE DELINEATED WITH TYPE 3 OBJECT MARKERS. SEE MUTCD FIGURE 2C-13.

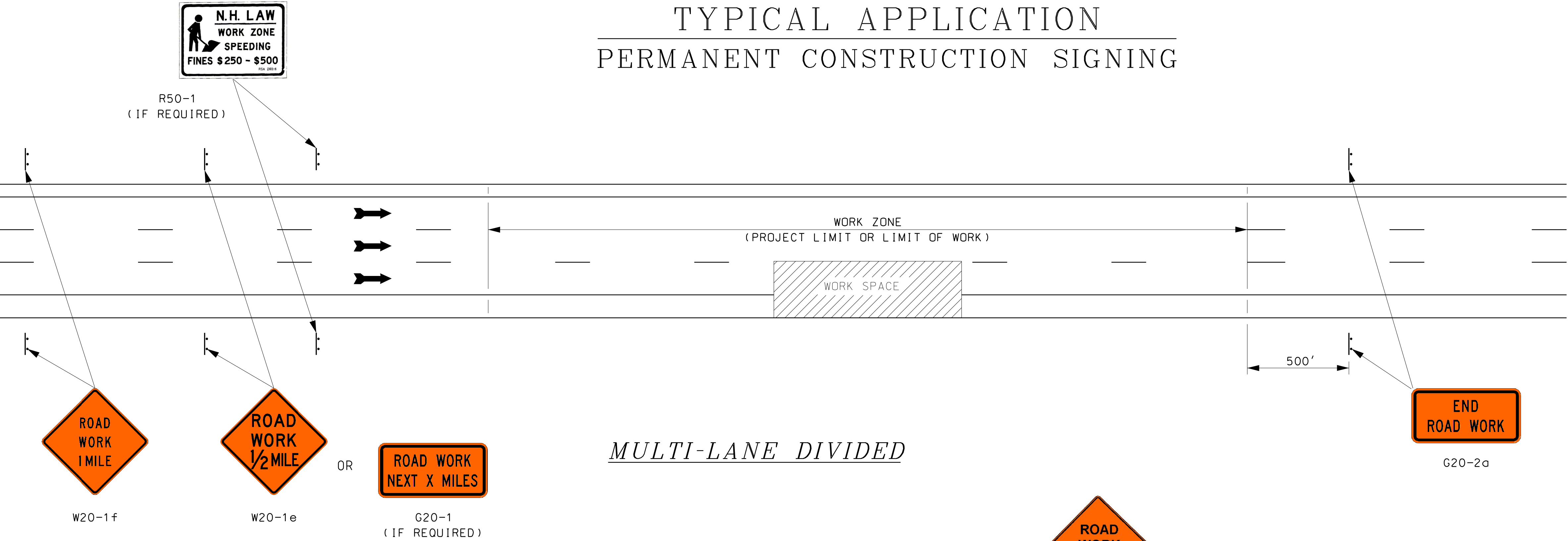
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| LEGEND |                      |
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|        | PORTABLE BARRIER     |
|        | CHANNELIZING DEVICES |
|        | IMPACT ATTENUATOR    |
|        | YIELD LINES          |

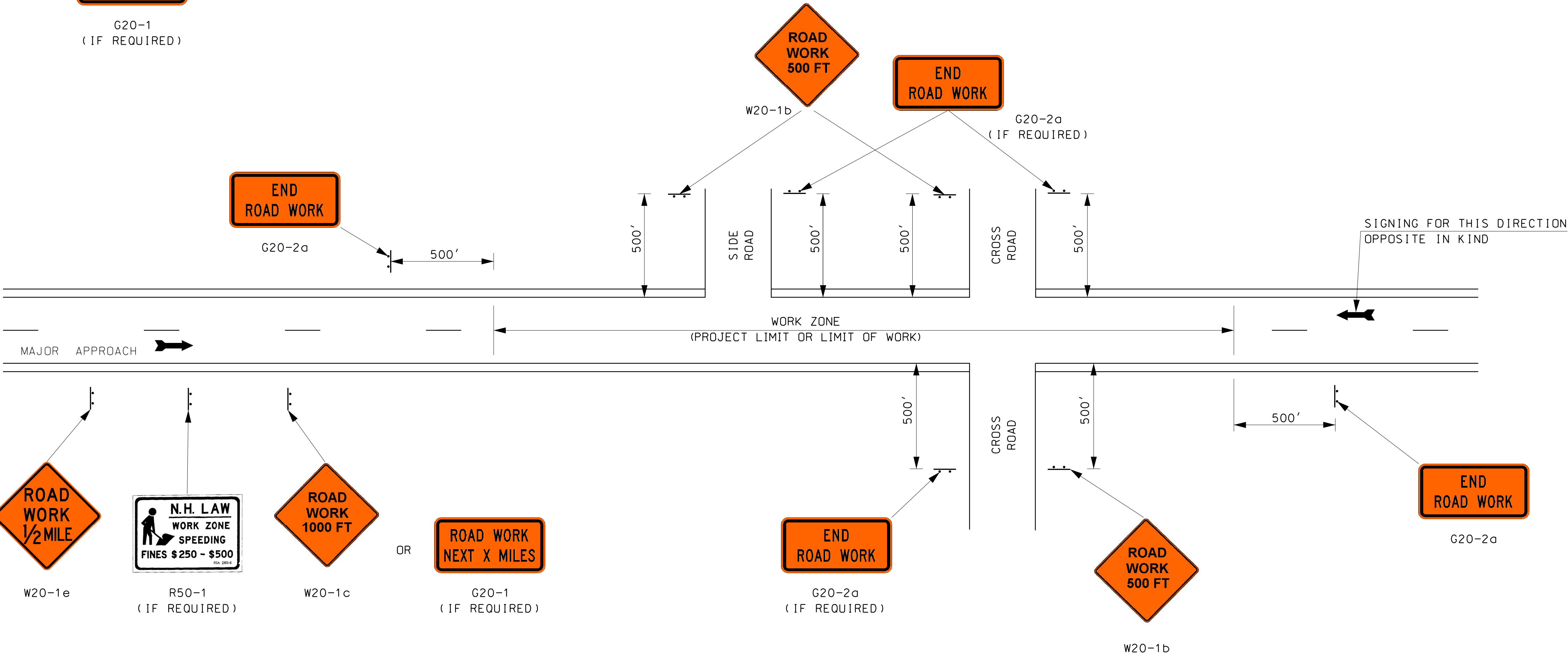
| STATE OF NEW HAMPSHIRE<br>SPECIAL DETAILS               |               |                   |           |              |
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| DEPARTMENT OF TRANSPORTATION • BUREAU OF HIGHWAY DESIGN |               |                   |           |              |
| LANE CLOSURE: TWO-LANE ROAD<br>WITH LOW TRAFFIC VOLUMES |               |                   |           |              |
| REVISION DATE                                           | DGN           | STATE PROJECT NO. | SHEET NO. | TOTAL SHEETS |
| 03-16-17                                                | twlnrd-lowvol | -                 | 3         | 12           |



TYPICAL APPLICATION  
PERMANENT CONSTRUCTION SIGNING



*MULTI-LANE DIVIDED*



*TWO LANE UNDIVIDED*

GENERAL NOTES

- SIGNS SHOWN INDICATE TYPICAL INSTALLATIONS. ACTUAL NUMBER OF SIGNS MAY VARY TO FIT INDIVIDUAL PROJECT NEEDS.
- CONSTRUCTION SIGNS SHOWN ON THIS SHEET SHALL BE FLUORESCENT ORANGE. WITH THE EXCEPTION OF R50-1 AND G20-2a.
- REFER TO TYPICAL APPLICATIONS FOR SIGNING OF INTERMEDIATE WORK AREAS.

NOT TO SCALE

WORK ZONE TRAFFIC CONTROL

*PERMANENT  
CONSTRUCTION SIGNING*

STANDARD  
NO. TC-3

| REVISION DATE |
|---------------|
| 08/03/2004    |
| 03/16/2017    |
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TC-3

STANDARD PLANS



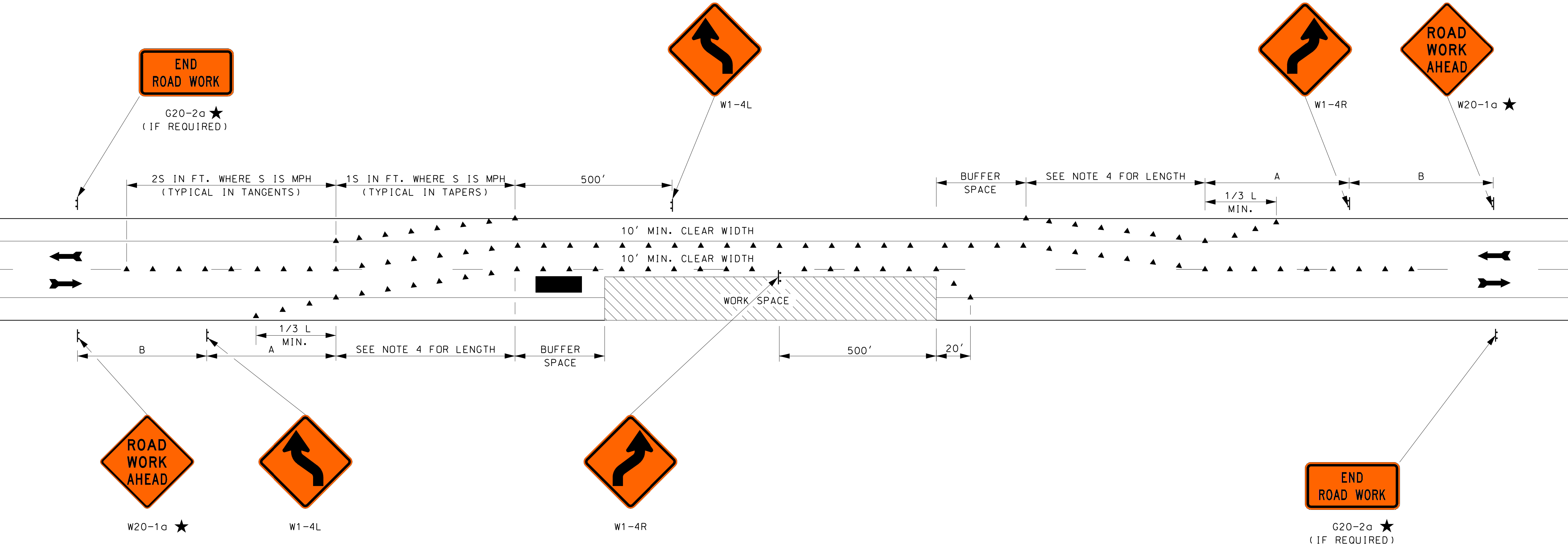
STANDARD  
NO. TC-3



| RECOMMENDED ADVANCE WARNING SIGN MINIMUM SPACING |                        |       |       |
|--------------------------------------------------|------------------------|-------|-------|
| TABLE 6-1C FROM MUTCD (2009 EDITION)             |                        |       |       |
| ROAD TYPE                                        | DISTANCE BETWEEN SIGNS |       |       |
|                                                  | A                      | B     | C     |
| URBAN ( ≤ 30 MPH )                               | 100'                   | 100'  | 100'  |
| URBAN ( ≥ 35 MPH )                               | 350'                   | 350'  | 350'  |
| RURAL                                            | 500'                   | 500'  | 500'  |
| EXPRESSWAY / FREEWAY                             | 1000'                  | 1500' | 2640' |

# TYPICAL APPLICATION

## TWO WAY TRAFFIC LANE SHIFT



### GENERAL NOTES

- ★ SEE AMENDMENT NO. 10 ON TC-1.
- 1. FOR OPERATIONS WHERE TWO-WAY TRAFFIC LANE SHIFT CAN BE MAINTAINED ON TWO 10' MIN. CLEAR WIDTH LANES.
- 2. FOR LONG-TERM STATIONARY OR INTERMEDIATE-TERM STATIONARY WORK, PAVEMENT MARKINGS INDICATING NO PASSING SHALL BE USED. DO NOT PASS SIGNS (R4-1) MAY BE REQUIRED.
- 3. FOR TAPER LENGTH (L) CRITERIA, SEE MUTCD TABLES 6C-3 AND 6C-4.
- 4. FOR SPEEDS > 50 MPH, LENGTH = L. FOR SPEEDS ≤ 50 MPH LENGTH = 1/2L.
- 5. FOR BUFFER SPACE CRITERIA, SEE STOPPING SIGHT DISTANCE, MUTCD TABLE 6C-2.

NOT TO SCALE

| LEGEND |                        |
|--------|------------------------|
| ▲      | CHANNELIZING DEVICES   |
| ■      | TMA (SEE TC-1, NOTE 9) |

WORK ZONE TRAFFIC CONTROL

TWO WAY TRAFFIC  
LANE SHIFT

STANDARD  
NO. TC-4

| REVISION DATE |
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| 03/16/2017    |
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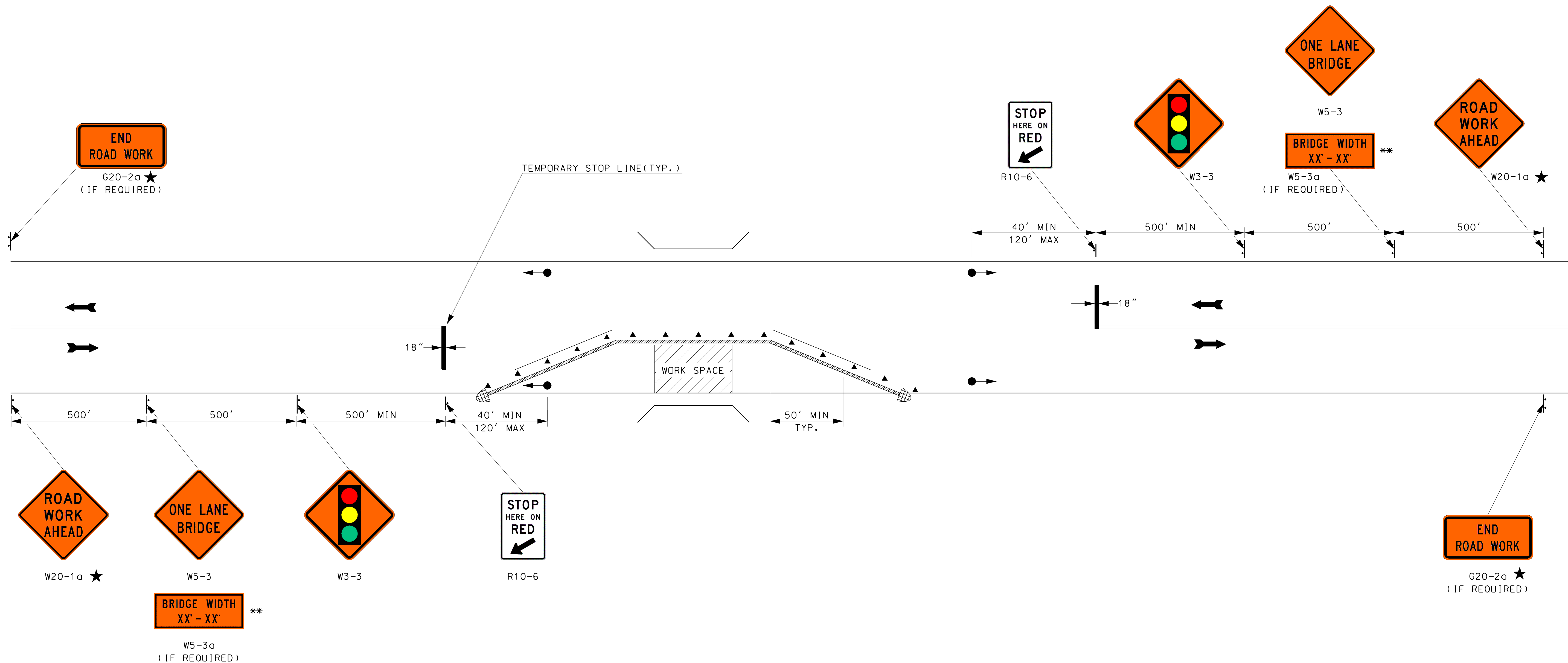
STANDARD PLANS



STANDARD  
NO. TC-4



## LANE CLOSURE: SIGNALIZED CONTROL WITH BARRIER



GENERAL NOTES

- ★ SEE AMENDMENT NO. 10 ON TC-1.

\*\* POSTED BRIDGE WIDTH SHALL BE 1 FOOT LESS THAN ACTUAL WIDTH.

1. TEMPORARY TRAFFIC SIGNALS ARE PREFERABLE TO FLAGGERS FOR LONG-TERM PROJECTS AND OTHER ACTIVITIES THAT WOULD REQUIRE FLAGGERS AT NIGHT.
2. THE MAXIMUM LENGTH OF THE ACTIVITY AREA FOR ONE-WAY TRAFFIC SIGNAL CONTROL IS DETERMINED BY THE CAPACITY REQUIRED TO HANDLE THE PEAK HOUR DEMAND. SIGNAL TIMING SHALL BE ESTABLISHED BY QUALIFIED PERSONNEL.
3. SIGNALS SHALL BE INSTALLED AND OPERATED IN ACCORDANCE WITH THE REQUIREMENTS OF PART IV OF THE MUTCD. TEMPORARY TRAFFIC CONTROL SHALL MEET THE PHYSICAL DISPLAY AND OPERATIONAL REQUIREMENTS OF CONVENTIONAL TRAFFIC SIGNALS.
4. ADEQUATE AREA ILLUMINATION SHALL BE PROVIDED TO CLEARLY IDENTIFY THE TRANSITION AREAS AT NIGHT FOR LONG-TERM OPERATIONS.

5. STOP LINES 18 INCHES WIDE SHALL BE INSTALLED. ADD "NO-PASSING" LINES WHEN NECESSARY. REMOVABLE PAVEMENT MARKINGS MAY BE USED. CONFLICTING PAVEMENT MARKINGS AND RAISED PAVEMENT MARKER REFLECTORS BETWEEN THE ACTIVITY AREA AND THE STOP LINES SHALL BE REMOVED.
6. HAZARD IDENTIFICATION BEACONS OR TYPE A FLASHING WARNING LIGHTS MAY BE MOUNTED WITH WARNING SIGNS, IF WARRANTED.
7. THE VERTICAL ALIGNMENT OF THE ROADWAY MAY REQUIRE ADJUSTMENTS IN THE HEIGHT OF THE SIGNAL HEADS.
8. WHEN THE SIGNAL IS CHANGED TO A FLASH CONDITION EITHER MANUALLY OR AUTOMATICALLY, ALL APPROACHES SHALL FLASH RED.
9. THE USE OF BARRIER IS ANTICIPATED FOR MOST SITUATIONS REQUIRING APPLICATION OF THIS LANE CLOSURE. REQUIRED BARRIER PROTECTION SHALL BE DETERMINED AS DESCRIBED IN THE MOST CURRENT EDITION OF THE ROADSIDE DESIGN GUIDE AS ADOPTED BY THE DEPARTMENT. TAPER RATES FOR BARRIER ARE FOUND ON THE PORTABLE CONCRETE BARRIER STANDARD (GR-23).
10. FOR TEMPORARY TRAFFIC BARRIER CRITERIA, SEE SECTION 6F.85 OF THE MUTCD.
11. CRASH CUSHIONS SHALL BE DELINEATED WITH TYPE 3 OBJECT MARKERS. SEE MUTCD FIGURE 2C-13.

NOT TO SCALE

STANDARD  
NO. TC-7

|               |
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| REVISION DATE |
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| 03/16/2017    |
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# STANDARD PLANS

**New Hampshire**  
**DOT**  
**Department of Transportation**

STANDARD  
NO. TC-7

## WORK ZONE TRAFFIC CONTROL

## LANE CLOSURE: SIGNALIZED CONTROL WITH BARRIER

*LEGEND*

|                                                                                       |                      |
|---------------------------------------------------------------------------------------|----------------------|
|  | PORTABLE BARRIER     |
|  | SIGNAL HEAD          |
|  | IMPACT ATTENUATOR    |
|  | CHANNELIZING DEVICES |



1.1 ALL MATERIALS, WORKMANSHIP, AND DETAILS SHALL CONFORM TO THE NEW HAMPSHIRE STATE BUILDING CODE, THE 2009 INTERNATIONAL BUILDING CODE, NHDOT SPECIFICATIONS AND THE REFERENCE STANDARDS INCLUDED THEREIN THAT ARE APPLICABLE TO THIS PROJECT.

1.3 ALL STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH THE CIVIL AND PROCESS DRAWINGS AND SPECIFICATIONS. VERIFY LOCATION AND DIMENSIONS OF PIPES AND OTHER PROJECT REQUIREMENTS NOT SHOWN ON THE STRUCTURAL DRAWINGS. VERIFY AND COORDINATE ALL DIMENSIONS RELATED TO THIS PROJECT.

STRUCTURAL STEEL  
STRUCTURAL STEEL MILL CERTIFICATIONS

1.5 UNLESS OTHERWISE INDICATED, DETAILS SHOWN ON ANY DRAWING ARE TO BE CONSIDERED TYPICAL FOR ALL SIMILAR CONDITIONS.

1.7 THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY SHORING REQUIRED TO COMPLETE THE WORK OF THIS CONTRACT.

1.9 THE WEIGHT OF THE EXISTING PIPE SUPPORT HANGERS IS 99± LBS FOR THE 8" NOMINAL PIPE AND INSULATION. THE WEIGHT OF THE NEW PIPE SUPPORT HANGERS IS 77± LBS FOR THE 8" NOMINAL PIPE AND INSULATION AND 97± LBS FOR THE 8" NOMINAL PIPE AND INSULATION.

2.1 BRIDGE LIVE LOAD - HS20-44 TRUCK LOAD  
60 PSF SIDEWALK LIVE LOAD FOR FASCIA GIRDER CAPACITY CHECK

### 3 STRUCTURAL STEEL

3.2 STRUCTURAL STEEL PLATES AND BARS SHALL CONFORM TO ASTM A36.

3.3 STEEL TUBES SHALL CONFORM TO ASTM A500, GRADE B.

3.4 STEEL TO STEEL CONNECTION BOLTS SHALL CONFORM TO ASTM A325N AND SHALL BE 3/4" DIAMETER UNLESS NOTED OTHERWISE OR REQUIRED BY THE FABRICATOR'S CONNECTION DESIGN. ALL CONNECTION BOLTS SHALL BE HOT DIP GALVANIZED.

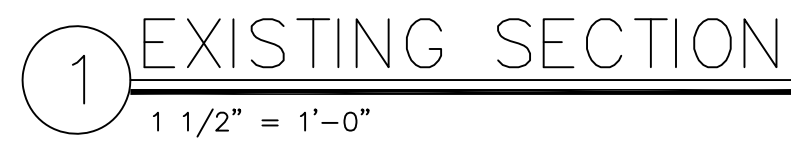
3.5 WELDING ELECTRODES SHALL BE E70XX SERIES.

3.6 ALL STEEL, INCLUDING CONNECTORS, SHALL BE HOT DIP GALVANIZED IN ACCORDANCE WITH ASTM A123 AND A153.

3.7 SHOP FABRICATE ALL MEMBERS AND CONNECTIONS TO MAXIMUM EXTENT POSSIBLE USING WELDING OR BOLTING. USE BOLTED FIELD CONNECTIONS UNLESS SPECIFICALLY NOTED OTHERWISE. ANY AND ALL SHOP WELDING SHALL BE PERFORMED BY AN AWS CERTIFIED WELDER, CERTIFIED FOR THE TYPE AND POSITION OF WELDS TO BE PERFORMED.

3.8 STRUCTURAL STEEL FRAMING SHALL BE TRUE AND PLUMB BEFORE CONNECTIONS ARE FINALLY BOLTED.

|        |                       |
|--------|-----------------------|
| Q      | CENTERLINE            |
| EXIST. | EXISTING              |
| H.D.G. | HOT DIPPED GALVANIZED |
| NOM.   | NOMINAL               |
| PL     | PLATE                 |
| w/     | WITH                  |



|              |                      |
|--------------|----------------------|
| FOR APPROVAL | NOT FOR CONSTRUCTION |
|--------------|----------------------|



**UNDERWOOD**  
engineers

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Tel. 603-436-6192 Fax. 603-431-4733

GENERAL NOTES &  
SECTION

DWG 1  
S1

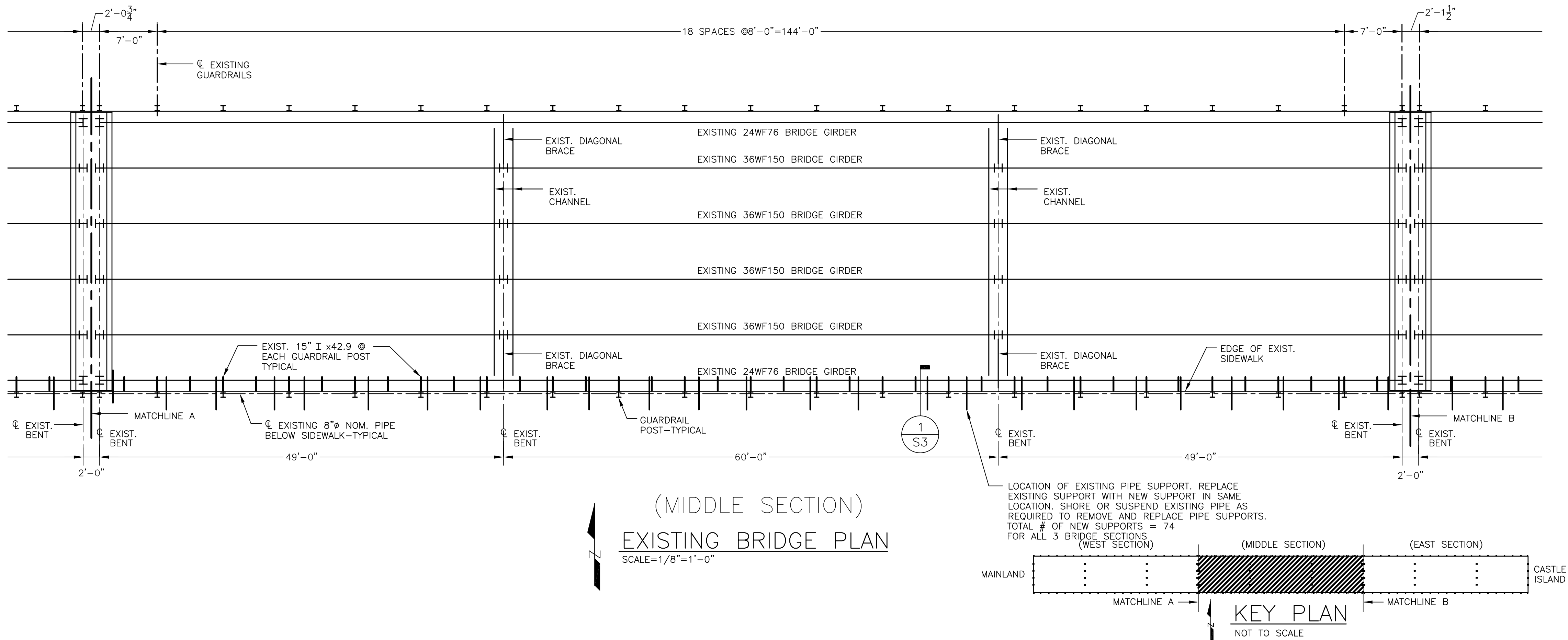
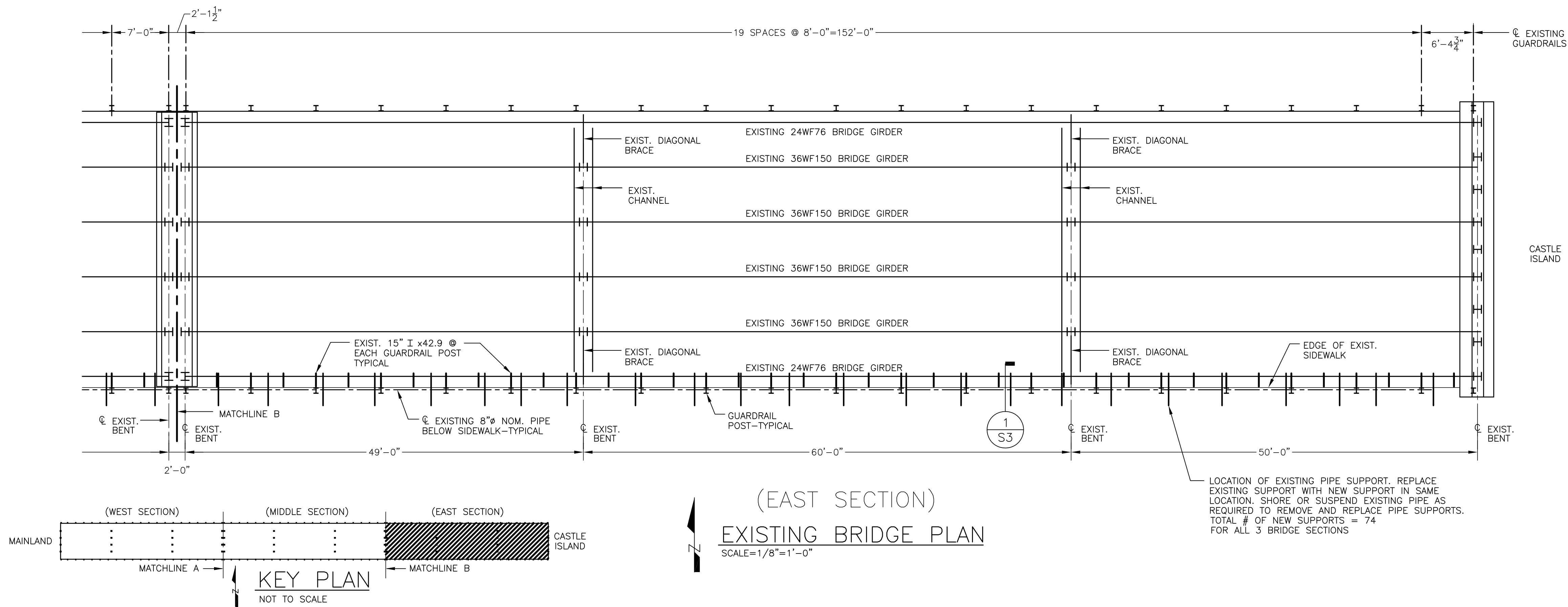
SHEET  
OF 37

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27.682

ISSUE FOR

APPROVAL

Date

By

4/9/2019

RHR

CONSTRUCTION

Date

By

RECORD DWG

Date

By

APPD

Drawn/Chk

RMG

Designed

RHR

Checked

-

Approved

-

Date

3/25/2019

Book No.

2331

Project No.

2331

Dwg. ID

AS SHOWN

Scale

-

NO

REVISIONS

FOR APPROVAL

NOT FOR CONSTRUCTION

EXISTING BRIDGE PLAN

031/142

WATER TRANSMISSION MAIN IMPROVEMENTS PROJECT

TOWN OF NEW CASTLE

NEW CASTLE, NEW HAMPSHIRE

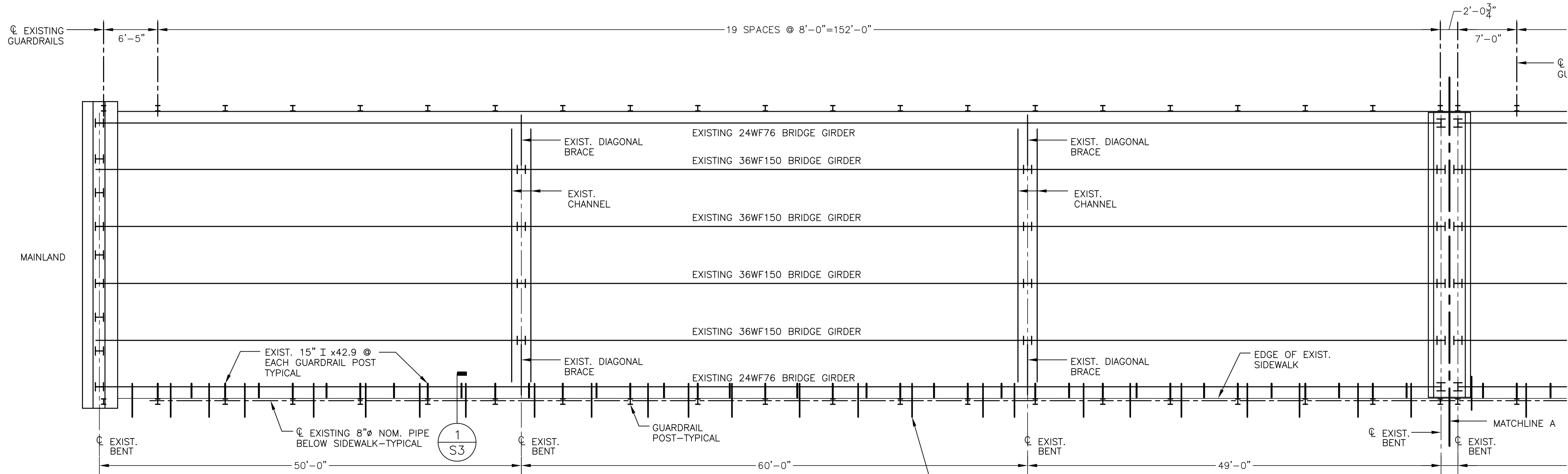
DWG NO

S2

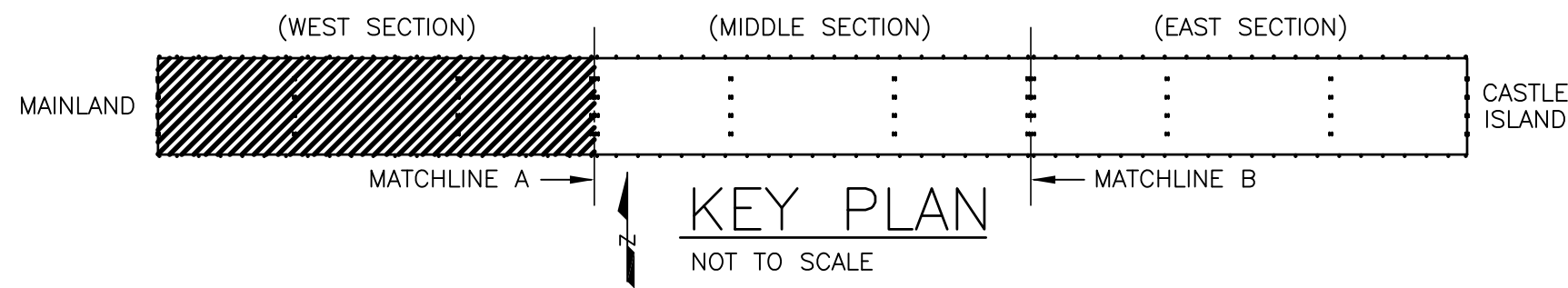
SHEET

OF 37





(WEST SECTION)  
EXISTING BRIDGE PLAN  
SCALE=1/8"=1'-0"



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|                                                                                                                        |  |                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| DWG NO<br>S3                                                                                                           |  | SHEET<br>OF 37                                                                                                                          |  |
| EXISTING BRIGE PLAN<br>031/142                                                                                         |  |                                                                                                                                         |  |
| WATER TRANSMISSION MAIN<br>IMPROVEMENTS PROJECT                                                                        |  |                                                                                                                                         |  |
| TOWN OF NEW CASTLE<br>NEW CASTLE, NEW HAMPSHIRE                                                                        |  |                                                                                                                                         |  |
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|                                                                                                                        |  |                                                                                                                                         |  |
| ISSUE FOR                                                                                                              |  | REVISIONS                                                                                                                               |  |
| APPROVAL                                                                                                               |  | APPD                                                                                                                                    |  |
| Date 4/9/2019                                                                                                          |  | By                                                                                                                                      |  |
| CONSTRUCTION                                                                                                           |  | RECORD DWG                                                                                                                              |  |
| Date                                                                                                                   |  | Date                                                                                                                                    |  |
| By                                                                                                                     |  | By                                                                                                                                      |  |