

# **MASTER PLAN AGENDA**

**Date:** Sunday, December 4, 2022

**Time:** 4PM

**Location:** Town Hall

## **AGENDA:**

1. Approve the minutes to the October 27, 2022 meeting
2. Individuals' presentation of assigned chapters of the MP and progress report
3. Discuss MP report format
4. Next meeting date
5. Additional business
6. Adjourn